| 1 | BY AUTHORITY |
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| 2 3 4 | RESOLUTION NO. CR 19-0695 SERIES OF 2019 COMMITTEE OF REFERENCE: BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES |
| 5 6 | <u>A RESOLUTION</u> |
| 7 8 9 10 11 | A resolution approving a proposed Agreement between the City and County of Denver and FSM Group, LLC concerning the overall operation and management of the aircraft and vehicle fueling system at Denver International Airport. |
| 13 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: |
| 14 | Section 1. The proposed agreement between the City and County of Denver and FSM |
| 15 | Group, LLC, referred to as Contract No. 201845224-00 in the words and figures contained and set |
| 16 | forth in that form of an agreement available in the office and on the web page of City Council, and |
| 17 | to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, |
| 18 | under City Clerk's Filing No. 201845224-00 is hereby approved. |
| 19 | COMMITTEE APPROVAL DATE: July 17, 2019 (by consent) |
| 20 | MAYOR-COUNCIL DATE: July 23, 2019 |
| 21 | PASSED BY THE COUNCIL: |
| 22 | PRESIDENT |
| 23 24 25 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 26 | PREPARED BY: Debra Overn, Assistant City Attorney DATE: July 25, 2019 |
| 27 28 29 30 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |
| 31 | Kristin M. Bronson, City Attorney |
| 32 | BY:, Assistant City Attorney DATE: |
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