

**BY AUTHORITY**

RESOLUTION NO. CR19-0756  
SERIES OF 2019

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "Cancer, Cardiovascular and Pulmonary Disease" program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed amended Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed amended Grant Agreement between the State of Colorado, Department of Public Health and Environment, and the City and County of Denver, which is identified as Grant Number 2019\*0050 OL2, a copy of which is duly filed with the City Clerk, Filing No. 201841524-02, be and hereby is approved in all respects.

**Section 2.** The payments made by the Colorado Department of Public Health and Environment to the City pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Denver Department of Public Health and Environment is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION</u> <u>ACCOUNT</u>	<u>AMOUNT</u>
14301-6501100-AWD- 00000608	Cancer, Cardiovascular and Pulmonary Disease	\$590,009

1 The foregoing amendment increases the current grant authorization from \$427,441 to \$1,017,450.  
2 Authorization for expenditure of said funds will cover the period from July 1, 2018 to June 30,  
3 2020.

4  
5 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
6 and directed to make such book and record entries and to do such other things as may be  
7 necessary to accomplish the purposes of this Resolution.

8  
9 COMMITTEE APPROVAL DATE: July 31, 2019 by Consent

10 MAYOR-COUNCIL DATE: August 6, 2019

11 PASSED BY THE COUNCIL: \_\_\_\_\_

12 \_\_\_\_\_ - PRESIDENT

13 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
14 EX-OFFICIO CLERK OF THE  
15 CITY AND COUNTY OF DENVER  
16

17 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: August 8, 2019

18 Pursuant to section 13-12, D.R.M.C., this proposed Resolution has been reviewed by the office of  
19 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
20 Resolution. The proposed Resolution is submitted to the City Council for approval pursuant to §  
21 3.2.6 of the Charter.

22 Kristin M. Bronson, Denver City Attorney

23 BY: *Kristin J. Crawford*, Assistant City Attorney DATE: Aug 7, 2019

24