1	BY AUTHOR	<u>TY</u>	
2	ORDINANCE NO	COUNCIL BILL NO. CB19-0760	
3	S SERIES OF 2019	COMMITTEE OF REFERENCE:	
4	S	afety, Housing, Education & Homelessness	
5	<u>A BILL</u>		
6 7 8 9 10 11	For an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and the Denver Urban Renewal Authority, by modifying the scope of work, to assist the Department of Public Health and Environment with administering the Lead Based Paint Hazard Control Grant Program.		
12	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
13	Section 1. The proposed Amendatory Agreement between the City and County of Denver		
14	and the Denver Urban Renewal Authority, in the words and figures contained and set forth in that		
15	form of Amendatory Agreement available in the office and on the web page of City Council, and filed		
16	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City		
17	Clerk's Filing No. 201951040-01, is hereby approved.		
18	COMMITTEE APPROVAL DATE: July 31, 2019 by Consent		
19	MAYOR-COUNCIL DATE: August 06, 2019		
20	PASSED BY THE COUNCIL:		
21	PRESIDENT		
22	APPROVED: MA	AYOR	
23 24 25		CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
26	NOTICE PUBLISHED IN THE DAILY JOURNAL:		
27	PREPARED BY: Lindsay S. Carder, Assistant City Atte	orney DATE: August 08, 2019	
28 29 30 31 32	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
33	Kristin M. Bronson, Denver City Attorney	Kristin M. Bronson, Denver City Attorney	
34 35	n exten 11 hours 1	DATE: Aug 8, 2019	