

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0680  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Fourth Amendatory Agreement between the City and**  
6 **County of Denver and Excel Environmental, Inc. to extend the term for asbestos**  
7 **abatement services, remediation and management of asbestos containing**  
8 **building materials, lead-based paint, mold, and management of regulated**  
9 **asbestos contaminated soils for environmental operation and maintenance**  
10 **activities.**

11  
12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of  
14 Denver and Excel Environmental, Inc., in the words and figures contained and set forth in that form  
15 of Fourth Amendatory Agreement available in the office and on the web page of City Council, and to  
16 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
17 under City Clerk’s Filing No. 201950929-04, is hereby approved.

18 COMMITTEE APPROVAL DATE: July 10, 2019 by Consent

19 MAYOR-COUNCIL DATE: July 16, 2019

20 PASSED BY THE COUNCIL: \_\_\_\_\_ August 5, 2019

21 \_\_\_\_\_ - PRESIDENT

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: August 1, 2019

26 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

30  
31 Kristin M. Bronson, Denver City Attorney

32 BY: TJ Bronson, Assistant City Attorney DATE: Aug 1, 2019  
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