1	BY AUTHORITY			
2	RESOLUTION NO. CR19-0681		COMMITTEE OF REFERENCE:	
3	SERIES OF 2019	Safety, Hou	using, Education & Homelessness	
4	A RESOLUTION			
5 6 7 8 9	Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and JKS Industries, LLC to extend the term for asbestos abatement services, remediation and management of asbestos containing building materials, lead-based paint, mold, and management of regulated asbestos contaminated soils for environmental operation and maintenance activities.			
11 12	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
13	Section 1. The proposed Fourth Amendatory Agreement between the City and County of			
14	Denver and JKS Industries, LLC, in the words and figures contained and set forth in that form o			
15	Fourth Amendatory Agreement available in the office and on the web page of City Council, and to			
16	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver			
17	under City Clerk's Filing No. 201950930-04, is hereby approved.			
18	COMMITTEE APPROVAL DATE: July 10, 2019 by Consent			
19	MAYOR-COUNCIL DATE: July 16, 2019			
20	PASSED BY THE COUNCIL:			
21		PRESIDE	PRESIDENT	
22 23 24	ATTEST:	EX-OFFIC	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
25	PREPARED BY: Lee M. Zarzecki,	Assistant City Attorney	DATE: August 1, 2019	
26 27 28 29 30	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
31	Kristin M. Bronson, Denver City Att	stin M. Bronson, Denver City Attorney		
32 33	BY:	, Assistant City Attorney	DATE: Aug 1, 2019	