

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0808
3 SERIES OF 2019
4

COMMITTEE OF REFERENCE
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **authorizing and approving the expenditure and payment from the appropriation**
7 **account designated "liability claims," the sum of Twelve Thousand Five**
8 **Hundred Dollars and Zero Cents (\$12,500.00) made payable to Ana Alvarado, in**
9 **full payment and satisfaction of all claims related to Claim Number 2018.0488**
10 **and the accident which occurred on August 9, 2018.**

11
12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the Council of the City and County of Denver hereby approves and
14 authorizes the expenditure and payment from the 2019 appropriation account designated as
15 "Liability Claims" (Accounting Number 11827-4511001), the sum of Twelve Thousand Five
16 Hundred Dollars and Zero Cents (\$12,500.00) made payable to Ana Alvarado, in full payment and
17 satisfaction of all claims related to Claim Number 2018.0488.


18 Payment to be made upon the execution and delivery of such release or releases as is or
19 are satisfactory to the attorney for the City and County of Denver.

20 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
21 and record such entries and to do such other things as may be necessary to accomplish the
22 purposes of this resolution.
23

24 COMMITTEE APPROVAL DATE: N/A

25 MAYOR-COUNCIL DATE: August 6, 2019

26 PASSED BY THE COUNCIL: August 12, 2019

27  - PRESIDENT
28 ATTEST: _____ - CLERK AND RECORDER,
29 EX-OFFICIO CLERK OF THE
30 CITY AND COUNTY OF DENVER
31

32 PREPARED BY: Jamesy Trautman, Assistant City Attorney August 7, 2019
33 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
34 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
35 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
36 3.2.6 of the Charter.

37 Kristin M. Bronson, City Attorney

38 BY: , Assistant City Attorney DATE: Aug 8, 2019