

INTERGOVERNMENTAL OPTION LETTER

State Agency Colorado Department of Human Services Office of Early Childhood 1575 Sherman Street, 1 st Floor Denver, CO 80203	Option Letter Number 2
Contractor The City and County of Denver 200 West 14 th Avenue Denver, CO 80202	Original Contract Number 16 IHIA 77591
Current Contract Maximum Amount Initial Term State Fiscal Year 2016 \$566,362 Extension Terms State Fiscal Year 2017 \$640,641 State Fiscal Year 2018 \$640,642 State Fiscal Year 2019 \$640,642 State Fiscal Year 2020 \$640,642 Total for All State Fiscal Years \$3,128,929	Option Contract Number 20 IHIA 128552 Contract Performance Beginning Date September 1, 2015 Current Contract Expiration Date June 30, 2020

1. OPTIONS:

- A. Option to extend for an Extension Term
- B. Option to change the quantity of Services under the Contract

2. REQUIRED PROVISIONS:

- A. In accordance with Exhibit J of the Original Contract referenced above, the State hereby exercises its option for an additional term, beginning July 1, 2019 and ending on the current contract expiration date shown above, at the rates stated in the Original Contract, as amended.
- B. In accordance with Exhibit J of the Original Contract referenced above, the State hereby exercises its option to increase the quantity of the Services at the rates stated in the Original Contract, as amended.
- C. The Contract Maximum Amount table on the Contract's Signature and Cover Page is hereby deleted and replaced with the Current Contract Maximum Amount table shown above.

3. OPTION EFFECTIVE DATE:

- A. The effective date of this Option Letter is upon approval of the State Controller or July 1, 2019, whichever is later.

<p style="text-align: center;">STATE OF COLORADO Jared Polis, Governor Michelle Barnes Executive Director</p> <p style="font-size: 2em; color: blue; margin-left: 20px;"><i>Mary Anne Snyder</i></p> <p>By: <u>Mary Anne Snyder, Director, Office of Early Childhood</u></p> <p>Date: <u>4/29/19</u></p>	<p>In accordance with §24-30-202 C.R.S., this Option is not valid until signed and dated below by the State Controller or an authorized delegate.</p> <p style="text-align: center;">STATE CONTROLLER Robert Jaros, CPA, MBA, JD</p> <p style="font-size: 2em; color: blue; margin-left: 20px;"><i>Andrea Eurich</i></p> <p>By: <u>Clint Woodruff / Andrea Eurich</u></p> <p>Option Effective Date: <u>6/28/19</u></p>
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Contract Control Number: ENVHL-201951252-00/ALF-201521228-06
Contractor Name: STATE OF COLORADO

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of:

SEAL

CITY AND COUNTY OF DENVER:

ATTEST:

By:

APPROVED AS TO FORM:

REGISTERED AND COUNTERSIGNED:

Attorney for the City and County of Denver

By:

By:

By:

Contract Control Number:
Contractor Name:

ENVHL-201951252-00/ALF-201521228-06
STATE OF COLORADO

By: _____

Name: _____
(please print)

Title: _____
(please print)

ATTEST: [if required]

By: _____

Name: _____
(please print)

Title: _____
(please print)