| 1 | BY AUTHORITY | |
|----------------------------|---|--|
| 2 | RESOLUTION NO. CR19-0765 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2019 | Finance & Governance |
| 4 | A RESOLUTION | |
| 5 6 | Approving a Second Amendatory Agreement between the City and County of Denver and Davis Graham & Stubbs LLC for a new end date of October 18, 2020. | |
| 7 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 8 | Section 1. The proposed Second Amendatory Agreement between the City and County of | |
| 9 | Denver and Davis Graham & Stubbs LLC in the words and figures contained and set forth in that | |
| 10 | form of Second Amendatory Agreement available in the office and on the web page of City Council, | |
| 11 | and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of | |
| 12 | Denver, under City Clerk's Filing No. 201524534-02, is hereby approved. | |
| 13 | COMMITTEE APPROVAL DATE: August 6, 2019, by Consent | |
| 14 | MAYOR-COUNCIL DATE: August 13, 2019 | |
| 15 | PASSED BY THE COUNCIL: | |
| 16 | PRESIDENT | |
| 17 18 19 | | ERK AND RECORDER, OFFICIO CLERK OF THE 'Y AND COUNTY OF DENVER |
| 20 | PREPARED BY: Joshua L. Roberts, Assistant City Attorne | ey DATE: August 15, 2019 |
| 21 22 23 24 25 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 26 27 | Kristin M. Bronson, Denver City Attorney | |
| 28 | BY:, Assistant City Attorney | y DATE: |