## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

|   | Date of Request: August 15, 2019                            |
|---|---|
| Please mark one:   Bill Request or  | ☐ Resolution Request  |
| 1. Type of Request:   |   |
| ☐ Contract/Grant Agreement ☐ Intergovernmental  | l Agreement (IGA)  Rezoning/Text Amendment                  |
| ☐ Dedication/Vacation ☐ Appropriation/Sup   | pplemental DRMC Change                                      |
| ☑ Other: Classification & Pay Plan Update   |   |
| <ol> <li>Title: Approves Classification Notice #1613</li> <li>Requesting Agency: Office of Human Resources</li> </ol> |   |
| 4. Contact Person:  |   |
| Contact Person:  Contact person with knowledge of proposed ordinance/resolution                                       | Contact person to present item at Mayor-Council and Council |
| Name: John Hoffman  | Name: John Hoffman  |
| Email: john.hoffman@denvergov.org   | Email: john.hoffman@denvergov.org                           |
| <ul><li>6. City Attorney assigned to this request (if applicable)</li><li>7. City Council District:</li></ul>         | ):  |
| 8. **For all contracts, fill out and submit accompanying  | ng Key Contract Terms worksheet**                           |
| Key   | Contract Terms  |
| To be completed   | d by Mayor's Legislative Team:                              |
| Resolution/Bill Number: BR19 0861   | Date Entered:   |

| Type of Contract: (e.g. Professional Services >  | \$500K; IGA/Grant Agreement, Sal              | e or Lease of Real Property): |
|--|---|-------------------------------|
| Vendor/Contractor Name:                          |   |                               |
| Contract control number:                         |   |                               |
| Location:  |   |                               |
| Is this a new contract?  Yes No Is th            | nis an Amendment?   Yes   N                   | o If yes, how many?           |
| Contract Term/Duration (for amended contrac      | ets, include <u>existing</u> term dates and g | amended dates):               |
| Contract Amount (indicate existing amount, an    | nended amount and new contract to             | otal):                        |
| Current Contract Amount (A)                      | Additional Funds (B)                          | Total Contract Amount (A+B)   |
| Current Contract Term                            | Added Time                                    | New Ending Date               |
| Scope of work:                                   |   |                               |
| Was this contractor selected by competitive pro  | ocess? If not,                                | , why not?                    |
| Has this contractor provided these services to t | he City before?                               |                               |
| Source of funds:                                 |   |                               |
| s this contract subject to: W/MBE D              | OBE SBE XO101 AC                              | DBE N/A                       |
| WBE/MBE/DBE commitments (construction, d         | lesign, Airport concession contracts          | s):                           |
| Who are the subcontractors to this contract?     |   |                               |
| Classification Notice No. 1613                   | POSTING IS REQUIRED                           |                               |
| To: Agency Heads and Employee                    | r'S   |                               |
| To be  | completed by Mayor's Legislative Te           | am:                           |
| Resolution/Bill Number: BR19 0861                | Date F  | Entered:                      |

From: Karen Niparko, Executive Director of the Office of Human Resources

**Date:** August 2, 2019

**Subject:** Proposed Changes to the Classification and Pay Plan

The proposed change amends the Classification and Pay Plan by creating a new classification series for the Department of Finance – Assessment Division. The current associated classifications will be abolished.

The Department of Finance – Assessment Division requested a study of its property transfer, geographic information systems, and personal property appraisal classifications since these classifications have not been reviewed in over 10 years.

The Office of Human Resources worked with the Assessment Division to design and develop new classification series to better align with the duties and responsibilities being performed within these respective work groups. The following classifications are being proposed:

| Assessment Information Series        | Assessment GIS Series        | Personal Property Appraiser Series     |
|--------------------------------------|------------------------------|--|
| Assessment Information Technician I  | Assessment GIS Technician I  | Personal Property Appraiser I          |
| Assessment Information Technician II | Assessment GIS Technician II | Personal Property Appraiser II         |
| Assessment Information Supervisor    | Assessment GIS Supervisor    | Personal Property Appraiser III        |
|                                      |                              | Personal Property Appraiser Supervisor |

## **NEW CLASSIFICATION(S)**

| Job Code | Proposed Class Title                   | Proposed Pay Grade & Range          |
|----------|--|-------------------------------------|
| CV3167   | Assessment Information Technician I    | V-613 (\$18.47-\$22.72-\$26.97)     |
| CV3168   | Assessment Information Technician II   | V-615 (\$20.19-\$24.84-\$29.48)     |
| CV3169   | Assessment Information Supervisor      | V-811 (\$64,090-\$83,317-\$102,544) |
|          |  |                                     |
| CV3170   | Assessment GIS Technician I            | V-616 (\$21.11-\$25.97-\$30.82)     |
| CV3171   | Assessment GIS Technician II           | V-618 (\$23.07-\$28.38-\$33.68)     |
| CV3172   | Assessment GIS Supervisor              | V-811 (\$64,090-\$83,317-\$102,544) |
|          |  |                                     |
| CV3173   | Personal Property Appraiser I          | V-614 (\$19.31-\$23.75-\$28.19)     |
| CV3174   | Personal Property Appraiser II         | V-616 (\$21.11-\$25.97-\$30.82)     |
| CV3175   | Personal Property Appraiser III        | V-618 (\$23.07-\$28.38-\$33.68)     |
| CV3176   | Personal Property Appraiser Supervisor | V-811 (\$64,090-\$83,317-\$102,544) |

## **CLASSIFICATION ABOLISHMENT(S)**

| Job Code | <b>Current Class Title</b>        | Pay Grade & Range               |
|----------|-----------------------------------|---------------------------------|
| CV2360   | Assessment Information Technician | V-613 (\$18.47-\$22.72-\$26.97) |
| CV2730   | Personal Property Analyst I       | V-612 (\$17.67-\$21.74-\$25.80) |
| CV1991   | Personal Property Analyst II      | V-614 (\$19.31-\$23.75-\$28.19) |
| CV2731   | Personal Property Analyst III     | V-616 (\$21.11-\$25.97-\$30.82) |

Per Career Service Rule 7-37 A – "If it is determined that changes to the Classification & Pay Plan are necessary, the effective date of any resulting changes to the Classification & Pay Plan shall be the beginning of the first work week following approval by the mayor or by the City Council over the mayor's veto. Provisional classifications resulting from

To be completed by Mayor's Legislative Team:

| Data Entarad: |  |
|---------------|--|

Resolution/Bill Number: BR19 0861 Date Entered: \_\_\_\_\_

| Resolution/Bill Number: BR19 0861           | Date Entered:   |
|---|---|
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| at (720) 913-5650 no later than noon of     |   |
| If anyone wishes to be heard by the Roa     | ard on this item, please call George Branchaud george.branchaud@denvergov.org   |
| Thursday, August 15, 2019. Please incl      | lude a contact name and phone number so that we may respond directly.   |
|   | ents on this proposal in writing to <a href="mailto:compensation@denvergov.org">compensation@denvergov.org</a> by 8:00 AM on    |
|   |   |
| floor, Room 4.G.2, located at 201 West      |   |
| The scheduled time for the public bear      | Public Notice of Changes<br>ring is <b>Thursday, August 15, 2019 at 9:00 AM</b> in the Webb Municipal Building, 4 <sup>th</sup> |
|   | Dublic Nation of Charges  |
| <b>Public Hearing:</b> Yes ⊠ No ☐ in accord | dance with Career Service Rule 7-21   |
| ionger than six months is contingent u      | ροπ επιχ εσαπείι αρμιοναί.  |
| longer than six months is contingent up     | n may be used upon approval by the OHR Executive Director or Board but use for  |
|   |   |