1	BY AUTHORITY						
2	RESOLUTION NO. CR19-0824	COMMITTEE OF REFERENCE:					
3	SERIES OF 2019	IES OF 2019 Finance & Governance Committee					
4	A RESOLUT	<u>ION</u>					
5 6 7	approving the Mayor's reappointments Improvement District.	to	the	Five	Points	Business	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:						
9	Section 1. That the Mayoral reappointments	of Na	athan	Beal, .	John Pirk	opf, and Maedella	
10	Stiger to the Five Points Business Improvement District for terms effective immediately and						
11	expiring on 6-12-23, or until successors are duly appointed, be and hereby are approved.						
12	COMMITTEE APPROVAL DATE: Consent Agenda, August 20, 2019						
13	MAYOR-COUNCIL DATE: August 27, 2019						
14	PASSED BY THE COUNCIL:						
15	- PRESIDENT						
16 17 18	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER					
19	PREPARED BY: Karla Pierce, Assistant City Attorney				DATE	: August 28, 2019	
20 21 22 23	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.						
24	Kristin M. Bronson, City Attorney for the City and County of Denver						

BY: _____, Assistant City Attorney DATE: _____

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