| 1 | BY AUTHOR | <u>RITY</u> |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR19-0511 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2019 | Land Use, Transportation & Infrastructure |
| 4 | A RESOLUT | <u>FION</u> |
| 5 6 7 | Approving a proposed Amendatory Agreement between the City and County of Denver and Muller Engineering Company, Inc. to extend the term by two years. | |
| 8 | BE IT RESOLVED BY THE COUNCIL OF THE CITY | AND COUNTY OF DENVER: |
| 9 | Section 1. The proposed Amendatory Agreement between the City and County of Denve | |
| 0 | and Muller Engineering Company, Inc., in the words and figures contained and set forth in that form | |
| 1 | of Amendatory Agreement available in the office and on the web page of City Council, and to be filed | |
| 2 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City | |
| 3 | Clerk's Filing No. 201950204-01, is hereby approved. | |
| 4 | COMMITTEE APPROVAL DATE: May 28, 2019 by Consent | |
| 5 | MAYOR-COUNCIL DATE: June 4, 2019 | |
| 6 | PASSED BY THE COUNCIL: | |
| 7 | | - PRESIDENT |
| 8 9 20 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 21 | PREPARED BY: Jill Ferguson, Assistant City Attorne | ey DATE: August 29, 2019 |
| 22 23 24 25 26 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 27 | Kristin M. Bronson, Denver City Attorney | |
| 28 29 | BY:, Assistant City Att | orney DATE: <u>Aug 29, 2019</u> |