2	RESOLUTION NO. CR19-0833	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as South Colorado Boulevard at intersection of South Colorado Boulevard and East Arizona Avenue.	
8	WHEREAS, the Executive Director of Public Works of the City and County of Denver has	
9	found and determined that the public use, convenience and necessity require the laying out, opening	
10	and establishing as a public street designated as part of the system of thoroughfares of the	
11	municipality that portion of real property hereinafter more particularly described, and, subject to	
12	approval by resolution has laid out, opened and established the same as a public street;	
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
14	Section 1. That the action of the Execu	tive Director of Public Works in laying out, opening
15	and establishing as part of the system of thorough	ghfares of the municipality the following described
16	portion of real property situate, lying and being in the City and County of Denver, State of Colorado	
17	to wit:	
18	PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000060-001:	
19 20 21 22 23	A PARCEL OF LAND CONVEYED BY SPECIAL COUNTY OF DENVER, RECORDED ON THE 1 NUMBER 2019091418 IN THE CITY AND COUN OFFICE, STATE OF COLORADO, THEREIN AS	5TH DAY OF JULY, 2019, AT RECEPTION NTY OF DENVER CLERK AND RECORDER'S
23 24 25 26 27 28 29 30 31 32 33	OF COLORADO, BEING A PORTION OF BLOC	2015 AT RECEPTION NO. 2015138820 IN THE R THE CITY AND COUNTY OF DENVER, STATE K 8, CHERRY CREEK GARDENS, IN THE CITY RADO, PER THE PLAT RECORDED DECEMBER CE OF THE CLERK AND RECORDER, LYING HWEST 1/4 OF SECTION 19, TOWNSHIP 4 IPAL MERIDIAN, IN SAID CITY, COUNTY AND
34 35 36 37	COMMENCING AT THE NORTH 1/16 CORNER AND SECTION 19, FROM WHICH THE WEST L NORTHWEST 1/4 OF SECTION 19 BEARS NOI CONTAINED HEREIN BEING REFERENCED TO	RTH 00°00'26" WEST, WITH ALL BEARINGS

**BY AUTHORITY** 

- 1 THENCE ALONG SAID WEST LINE, NORTH 00°00'26" WEST, A DISTANCE OF 660.57 FEET
- 2 TO THE INTERSECTION OF SAID WEST LINE AND THE WESTERLY PROLONGATION OF
- 3 THE SOUTH LINE OF BLOCK 8, CHERRY CREEK GARDENS;
- 4 THENCE ALONG SAID WESTERLY PROLONGATION OF THE SOUTH LINE OF BLOCK 8,
- 5 NORTH 89°49'01" EAST, A DISTANCE OF 69.00 FEET TO THE SOUTHWEST CORNER OF
- 6 THAT CERTAIN PARCEL OF LAND DESCRIBED IN SPECIAL WARRANTY DEED AT
- 7 RECEPTION NO. 2015138820 AND THE POINT OF BEGINNING;
- 8 THENCE ALONG THE WEST LINE OF SAID CERTAIN PARCEL OF LAND, SAID WEST LINE
- 9 ALSO BEING THE EAST RIGHT-OF-WAY OF SOUTH COLORADO BOULEVARD (PUBLIC
- 10 RIGHT-OF-WAY, WIDTH VARIES, PER THE DEDICATIONS RECORDED IN BOOK 463, PAGE
- 11 413, ARAPAHOE COUNTY RECORDS, AND IN BOOK 1007, PAGE 541, ARAPAHOE COUNTY
- 12 RECORDS), NORTH 00°00'26" WEST, A DISTANCE OF 126.19 FEET TO THE NORTHWEST
- 13 CORNER OF SAID CERTAIN PARCEL OF LAND;
- 14 THENCE ALONG THE NORTH LINE OF SAID CERTAIN PARCEL OF LAND, NORTH 89°42'41"
- 15 EAST, A DISTANCE OF 9.32 FEET TO A LINE PARALLEL WITH AND DISTANT 9.32 FEET
- 16 EASTERLY FROM THE WEST LINE OF SAID CERTAIN PARCEL OF LAND;
- 17 THENCE ALONG SAID PARALLEL LINE, SOUTH 00°00'26" EAST, A DISTANCE OF 126.20
- 18 FEET TO THE SOUTH LINE OF SAID CERTAIN PARCEL OF LAND, BEING THE SOUTH LINE
- 19 OF SAID BLOCK 8, CHERRY CREEK GARDENS:
- 20 THENCE ALONG SAID SOUTH LINE, SOUTH 89°49'01" WEST, A DISTANCE OF 9.32 FEET TO
- 21 THE SOUTHWEST CORNER OF SAID CERTAIN PARCEL OF LAND AND THE POINT OF
- 22 BEGINNING.

23

- 24 CONTAINS 1,176 SQUARE FEET OR 0.027 ACRES, MORE OR LESS
- be and the same is hereby approved and said real property is hereby laid out and established and
- declared laid out, opened and established as South Colorado Boulevard.
- 27 **Section 2**. That the real property described in Section 1 hereof shall henceforth be known
- 28 as South Colorado Boulevard.
- 29 COMMITTEE APPROVAL DATE: August 20, 2019 by Consent
- 30 MAYOR-COUNCIL DATE: August 27, 2019
- 31 PASSED BY THE COUNCIL:
- 32 PRESIDENT
- 33 ATTEST: \_\_\_\_\_\_ CLERK AND RECORDER,

34 EX-OFFICIO CLERK OF THE

35 CITY AND COUNTY OF DENVER

- 36 PREPARED BY: Martin A. Plate, Assistant City Attorney
- 37 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
- 38 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
- 39 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
- 40 3.2.6 of the Charter.
- 41 42
  - 2 Kristin M. Bronson, Denver City Attorney
- 43 44
- BY: \_\_\_\_\_\_, Assistant City Attorney

DATE: August 29, 2019