

1 **BY AUTHORITY**

2 RESOLUTION NO. 19-0912  
3 SERIES OF 2019

COMMITTEE OF REFERENCE  
Safety, Housing, Education & Homelessness

4  
5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the appropriation**  
7 **account designated “liability claims,” the sum of One Million Five-Hundred Fifty-**  
8 **Thousand and 10/100 Dollars (\$1,550,000.10), of which \$609,268.80 will be paid**  
9 **to the Jester Gibson & Moore LLP Trust Account, and \$940,731.30 will be paid**  
10 **to the individual plaintiffs for wages and compensatory damages, in payment**  
11 **and satisfaction of all claims filed by the 15 plaintiffs in the lawsuit against the**  
12 **City in the United States District Court, District of Colorado, Case No. 15-cv-**  
13 **02539-CMA-STV.**

14  
15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the Council of the City and County of Denver hereby approves and  
17 authorizes the expenditure and payment from the 2019 appropriation account designated as  
18 “Liability Claims” (Accounting Number 11827-4511001), the sum of One Million Five-Hundred Fifty-  
19 Thousand and 10/100 Dollars (\$1,550,000.10), of which \$609,268.80 will be paid to the Jester  
20 Gibson & Moore LLP Trust Account, and \$940,731.30 will be paid to the individual plaintiffs for wages  
21 and compensatory damages, in payment and satisfaction of all claims filed by the 15 plaintiffs in the  
22 lawsuit against the City in the United States District Court, District of Colorado, Case No. 15-cv-  
23 02539-CMA-STV.

24 Payment to be made upon the execution and delivery of such release or releases as is or are  
25 satisfactory to the attorney for the City and County of Denver.

26 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book  
27 and record such entries and to do such other things as may be necessary to accomplish the purposes  
28 of this resolution.

29 COMMITTEE APPROVAL DATE: N/A

30 MAYOR-COUNCIL DATE: August 27, 2019

31 PASSED BY THE COUNCIL: \_\_\_\_\_, 2019

32 \_\_\_\_\_ - PRESIDENT

33 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
34 EX-OFFICIO CLERK OF THE  
35 CITY AND COUNTY OF DENVER

36 PREPARED BY: Shelby A. Felton, Assistant City Attorney; September 3, 2019

37 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the  
38 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
39 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §

1 3.2.6 of the Charter.

2 Kristin M. Bronson, City Attorney for the City and County of Denver

3 BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_, 2019

4