1 BY AUTHORITY 2 RESOLUTION NO. CR19-0836 COMMITTEE OF REFERENCE: 3 SERIES OF 2019 Finance & Governance 4 A RESOLUTION 5 Approving a proposed Purchase and Sale Agreement between the City and County of Denver and The Salvation Army for the purchase of real property 6 7 located at 1901 29th Street. 8 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 9 Section 1. The proposed Purchase and Sale Agreement between the City and County of 10 Denver and The Salvation Army, in the words and figures contained and set forth in that form of 11 Purchase and Sale Agreement available in the office and on the web page of City Council, and to 12 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, 13 under City Clerk's Filing No. 201951595-00, is hereby approved. 14 COMMITTEE APPROVAL DATE: August 27, 2019 15 MAYOR-COUNCIL DATE: September 3, 2019 by Consent September 9, 2019 PASSED BY THE COUNCIL: 16 - PRESIDENT 17 ATTEST: _____ - CLERK AND RECORDER, 18 19 **EX-OFFICIO CLERK OF THE** CITY AND COUNTY OF DENVER 20 21 PREPARED BY: Maureen M. McGuire, Assistant City Attorney DATE: September 5, 2019 22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed 23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 24 of the Charter. 25 26 Kristin M. Bronson, Denver City Attorney 27 28 BY: ______, Assistant City Attorney DATE: Sep 5, 2019

29