1	BY AUTHORITY	
2	RESOLUTION NO. CR19-0509	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Land Use, Transportation & Infrastructure
4	<u>A RESOLUTION</u>	
5 6 7	Approving a proposed Amendatory Agreement between the City and County of Denver and Jacobs Engineering Group Inc. to extend the term by two years.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed Amendatory Agreement between the City and County of Denver	
10	and Jacobs Engineering Group Inc., in the words and figures contained and set forth in that form of	
11	Amendatory Agreement available in the office and on the web page of City Council, and to be filed	
12	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
13	Clerk's Filing No. 201950202-01, is hereby approved.	
14	COMMITTEE APPROVAL DATE: May 28, 2019 by Consent	
15	MAYOR-COUNCIL DATE: June 4, 2019	
16	PASSED BY THE COUNCIL:	
17		- PRESIDENT
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Jill Ferguson, Assistant City Attorne	ey DATE: August 29, 2019
22 23 24 25 26	the City Attorney. We find no irregularity as to form, and have no legal objection to the resolution. The proposed resolution is submitted to the City Council for approval pursuant of the Charter.	
27	Kristin M. Bronson, Denver City Attorney	
28 29	BY:, Assistant City Att	orney DATE: <u>Aug 29, 2019</u>