1		BY AUTHORITY			
2	RESOLUTION NO. CR19-0898		COMMITTEE C	F REFERENCE:	
3	SERIES OF 2019	Safety, H	ousing, Education	& Homelessness	
4	A RESOLUTION				
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "Emergency Solutions Grant FY19" program and the funding therefor.				
10	WHEREAS, the City and County of Denver has given due consideration to said proposed				
11	Grant Agreement;				
12					
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
14	OF DENVER:				
15					
16	Section 1. The proposed Grant Agreement between the City and County of Denver and th				
17	United States of America Department of Housing and Urban Development, for the "Emergenc				
18	Solutions Grant FY19" program, which is identified as Grant Number E-19-MC-08-0005, a copy of				
19	which is duly filed with the City Clerk, Filing No. 201951522, be and hereby is approved in a				
20	respects.				
21	Section 2. The payments mad	le by the United States of	America to the Cit	y pursuant to and	
22	under the Grant Agreement shall be deposited into the Treasury of the City and credited to Specia				
23	Revenue Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal				
24	Code of the City and County of Denver.				
25	Section 3. That it be and is hereby found and determined that the budget summary of said				
26	program, to be expended by the Executive Director of Denver Human Services, is as follows:				
27					
28	ACCOUNTING NUMBER 13009-5511010	APPROPRIATION ACCOUNT ESG FY19	<u>CFDA</u> <u>NUMBER</u> 14.231	AMOUNT \$582,032.00	

Expenditures of said funds are authorized for the period from July 15, 2019 to July 14, 2021.

1	Section 4. The Chief Financial Officer of the City and County of Denver is nereby authorized				
2	and directed to make such book and record entries and to do such other things as may be necessary				
3	to accomplish the purposes of this Resolution.				
4					
5	COMMITTEE APPROVAL DATE: September 4, 2019 by Consent				
6	MAYOR-COUNCIL DATE: September 10, 2019				
7	PASSED BY THE COUNCIL:				
8	PRESIDENT				
9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER				
12	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: September 12, 2019				
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
17	Kristin M. Bronson, City Attorney				
18	BY:, Assistant City Attorney DATE: Sep 12, 2019				