1	1 BY AUTHORITY	
2	RESOLUTION NO. CR19-0857	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Finance & Governance
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Master Purchase Order between the City and County of Denver and K&H Printers-Lithographers, Inc. for the printing and mailing of all City and County of Denver election ballots and envelopes for up to and including five (5) years.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Master Purchase Order between the City and County of Denver	
12	and K&H Printers-Lithographers, Inc., in the words and figures contained and set forth in that form	
13	of Master Purchase Order available in the office and on the web page of City Council, and to be filed	
14	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
15	Clerk's Filing No. 20190076, is hereby approved.	
16	COMMITTEE APPROVAL DATE: August 27, 2019 by Consent	
17	MAYOR-COUNCIL DATE: September 3, 2019 by Consent	
18	PASSED BY THE COUNCIL:	
19	S	PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Steven J. Hahn, Assistant City At	ttorney DATE: September 12, 2019
24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kristin M. Bronson, Denver City Attorney	
30 31	BY: Kurton J Chauford , Assistant City A	Attorney DATE: Sep 12, 2019