| 1 | BY AUTHORITY | |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR19-0759 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2019 | Finance & Governance |
| 4 | A RESOLUTION | |
| 5 6 7 8 | Approving a proposed Equipment Lease Agreement between the City and County of Denver and Banc of America Public Capital Corp., for the lease purchase of new compost collection vehicles to support Public Works Solid Waste operations, citywide. | |
| 9 10 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 11 | Section 1. The proposed Equipment Lease Agreement between the City and County of | |
| 12 | Denver and Banc of America Public Capital Corp., in the words and figures contained and set forth | |
| 13 | in that form of Agreement available in the office and on the web page of City Council, and to be filed | |
| 14 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City | |
| 15 | Clerk's Filing No. 201951220-00, is hereby approved. | |
| 16 | COMMITTEE APPROVAL DATE: July 30, 2019 by Consent | |
| 17 | MAYOR-COUNCIL DATE: August 6, 2019 | |
| 18 | PASSED BY THE COUNCIL: September 16, 2019 | |
| 19 | | - PRESIDENT |
| 20 21 22 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 23 | PREPARED BY: Laurie J. Heydman, Assistant City | Attorney DATE: September 12, 2019 |
| 24 25 26 27 28 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 29 30 | Kristin M. Bronson, Denver City Attorney | |
| 31 | BY:, Assistant City At | torney DATE: <u>Sep 12, 2019</u> |