ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

| Please mark one: Bill Request or | Date of Request: 9.5.19 Resolution Request | | | |
|--|--|--|--|--|
| 1. Type of Request: | | | | |
| ☐ Contract/Grant Agreement ☐ Intergovernmental Agree | ement (IGA) Rezoning/Text Amendment | | | |
| □ Dedication/Vacation □ Appropriation/Supplemental □ DRMC Change | | | | |
| Other: | | | | |
| 2. Title: (Start with <i>approves, amends, dedicates</i> , etc., include <u>nar</u> acceptance, contract execution, contract amendment, municipal | me of company or contractor and indicate the type of request: grant al code change, supplemental request, etc.) | | | |
| Conveys 2.5 acres of City and County of Denver owned land | to Arapahoe County. | | | |
| 3. Requesting Agency: Parks & Recreation | | | | |
| 4. Contact Person: | | | | |
| Contact person with knowledge of proposed ordinance/resolution | Contact person to present item at Mayor-Council and Council | | | |
| Name: Cincere' Eades/Maureen McGuire | Name: Yolanda Quesada/Cincere' Eades | | | |
| Email: cincere.eades@denvergov.org / Maureen.mcguire@denvergov.org | Email: Yolanda.quesada@denvergov.org / Cincere.eades@denvergov.org | | | |
| District), City and County of Denver, Arapahoe County, South to restore Cherry Creek from Quebec to Iliff. The project lever regional trail and restore ecological function to the creek. As and County of Denver. The City and County of Denver owns. | e Mile High Flood District (formerly Urban Drainage Flood Control heast Metro Stormwater Authority and Denver Water have partnered rages over \$15 million in funds to repair eroding banks, upgrade the part of the project, Denver Water is conveying 18.8 acres to the City 2.5 acres in Arapahoe County, which is part of the project area. In ease of construction, the City and County of Denver will transfer | | | |
| 6. City Attorney assigned to this request (if applicable): Maureen McGuire/Bradley Beck | | | | |
| 7. City Council District: 6 – Paul Kashman/Arapahoe County | | | | |
| 8. **For all contracts, fill out and submit accompanying Key | Contract Terms worksheet** | | | |
| | | | | |
| To be completed by Mayor's Legislative Team: | | | | |
| Resolution/Bill Number: BR19 0959 Date Entered: | | | | |

Key Contract Terms

| Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): | | | | |
|---|----------------------------------|---|-----------------------|--|
| Vendor/Cont | tractor Name: | | | |
| Contract con | atrol number: | | | |
| Location: Ch | erry Creek | | | |
| Is this a new | contract? Yes No Is th | is an Amendment? Yes No | o If yes, how many? | |
| Contract Ter | rm/Duration (for amended contrac | ts, include <u>existing</u> term dates and <u>a</u> | amended dates): | |
| Contract Amount (indicate existing amount, amended amount and new contract total): | | | | |
| | Current Contract Amount | Additional Funds | Total Contract Amount | |
| | (A) | (B) | (A+B) | |
| | N/A | N/A | N/A | |
| | Current Contract Term | Added Time | New Ending Date | |
| | N/A | N/A | N/A | |
| Scope of work: Was this contractor selected by competitive process? N/A If not, why not? Has this contractor provided these services to the City before? Yes No N/A Source of funds: | | | | |
| Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A | | | | |
| WBE/MBE/DBE commitments (construction, design, Airport concession contracts): | | | | |
| Who are the subcontractors to this contract? | | | | |
| | | | | |
| _ | | | | |
| To be completed by Mayor's Legislative Team: | | | | |

Resolution/Bill Number: BR19 0959

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Date Entered: