| 1 | BY AUTHORITY |
|------------------------------------|--|
| 2 | ORDINANCE NO COUNCIL BILL NO. CB19-0678 |
| 3 | SERIES OF 2019 COMMITTEE OF REFERENCE: |
| 4 | Safety, Housing, Education & Homelessness |
| 5 | <u>A BILL</u> |
| 6 7 8 9 10 11 12 | For an ordinance approving a proposed Second Amendment to Intergovernmental Agreement between the City and County of Denver and School District No. 1 in the City and County of Denver and State of Colorado to add exhibits and to increase compensation to provide school resource officers through the Denver Police Department at various Denver Public School locations citywide. |
| 13 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: |
| 14 | Section 1. The proposed Second Amendment to Intergovernmental Agreement between the |
| 15 | City and County of Denver and School District No. 1 in the City and County of Denver and State of |
| 16 | Colorado, in the words and figures contained and set forth in that form of Agreement available in the |
| 17 | office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex- |
| 18 | Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201736749-02, is hereby |
| 19 | approved. |
| 20 | COMMITTEE APPROVAL DATE: July 10, 2019 by Consent |
| 21 | MAYOR-COUNCIL DATE: July 16, 2019 |
| 22 | PASSED BY THE COUNCIL: September 16, 2019 |
| 23 | |
| 24 | APPROVED: MAYOR Sep 17, 2019 |
| 25 26 27 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 28 | NOTICE PUBLISHED IN THE DAILY JOURNAL:;; |
| 29 | PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: September 5, 2019 |
| 30 31 32 33 34 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |
| 35 | Kristin M. Bronson, Denver City Attorney |
| 36 37 | BY:, Assistant City Attorney DATE: _Sep 5, 2019 |