| 1 | BY AUTHORITY | | |
|----------------------------|---|---|--------------------------|
| 2 | RESOLUTION NO. CR19-0955 | C | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2019 | | Finance & Governance |
| 4 | A RESOLUTION | | |
| 5 6 7 | Approving a proposed Third Amendatory Agreement between the City and County of Denver and Bias Corporation to extend the term. | | |
| 8 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 9 | Section 1. The proposed Third Amendatory Agreement between the City and County of | | |
| 10 | Denver and Bias Corporation, in the words and figures contained and set forth in that form of Third | | |
| 11 | Amendatory Agreement available in the office and on the web page of City Council, and to be filed | | |
| 12 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City | | |
| 13 | Clerk's Filing No. 201951204-03, is hereby approved. | | |
| 14 | COMMITTEE APPROVAL DATE: September 17, 2019 by Consent | | |
| 15 | MAYOR-COUNCIL DATE: September 24, 2019 | | |
| 16 | PASSED BY THE COUNCIL: | | |
| 17 | PRESIDENT | | |
| 18 19 20 | ATTEST: | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 21 | PREPARED BY: Steven J. Hahn, Assistant City Attor | ney | DATE: September 26, 2019 |
| 22 23 24 25 26 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 27 | Kristin M. Bronson, Denver City Attorney | | |
| 28 29 | BY:, Assistant City Atte | orney | DATE: Sep 25, 2019 |