1	BY AUTHORITY		
2	RESOLUTION NO. CR19-1028 COMMITTEE OF REFERENCE		
3 4	SERIES OF 2019 Safety, Housing, Education & Homelessness		
5	A RESOLUTION		
6 7 8 9 10 11 12	Authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the total sum of Fifty Thousand Dollars and Zero Cents (\$50,000.00) to be issued in one check made payable to Susan Greene, in full payment and satisfaction of all claims related to the incident on July 5, 2018, involving Susan Greene and Denver police officers.		
13			
14	Section 1. That the Council of the City and County of Denver hereby approves and		
15			
16 17	,		
18	and Zero Cents (\$50,000.00) to be issued in one check made payable to Susan Greene, in full		
19	payment and satisfaction of all claims related to the incident on July 5, 2018, involving Susan Greene and Denver police officers.		
20	Payment to be made upon the execution and delivery of such release or releases as is or		
21	are satisfactory to the attorney for the City and County of Denver.		
22	Section 2. The Manager of Finance is hereby authorized and directed to make such book		
23	and record such entries and to do such other things as may be necessary to accomplish the		
24	purposes of this resolution.		
25			
26	REMAINDER OF PAGE INTENTIONALLY BLANK		
27			
28			
29			
30			
31			
32			
33			

1	COMMITTEE APPROVAL DATE: N/A		
2	MAYOR-COUNCIL DATE: September 24, 2019		
3 4	PASSED BY THE COUNCIL: September 30, 201	9	
	PASSED BY THE COUNCIL.		
5		- PRESIDENT	
6	ATTEST:	- CLERK AND RECORDER,	
7		EX-OFFICIO CLERK OF THE	
8		CITY AND COUNTY OF DENVER	
9			
10 11	PREPARED BY: Wendy Shea, Assistant City Attorne	September 24, 2019	
12 13 14 15	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
16	Kristin M. Bronson, City Attorney		
17	BY:, Assistant City Attorne	Py DATE: Sep 25, 2019	