AMENDMENT TO LEASE AGREEMENT

THIS AMENDMENT TO LEASE AGREEMENT ("Amendment") is made and entered into by and between the CITY AND COUNTY OF DENVER, a municipal corporation of the State of Colorado (the "City") and HOUSING AUTHORITY OF THE CITY AND COUNTY OF DENVER, a quasi-municipal corporation of the State of Colorado ("Lessee") (collectively "Parties").

WITNESSETH:

WHEREAS, the Parties entered into a Lease Agreement dated June 27, 2014 (the "Lease") whereby the City leased to Lessee a building commonly known as the Neighborhood House located at 1265 Mariposa Street in the City and County of Denver, Colorado; and

WHEREAS, the Parties wish to extend the Term for an additional five (5) years.

NOW, THEREFORE, in consideration of the promises and the mutual covenants and obligations herein set forth, the Parties agree as follows:

- 1. <u>Capitalized Terms</u>: Capitalized terms herein shall have the same meaning as is ascribed to such terms in the Lease, unless otherwise defined herein.
- 2. <u>Term</u>: Section 2(A) of the Lease, entitled "Term", is amended to provide that the Term of the Lease is extended to include August 1, 2019 through July 31, 2024 ("Extended Term").
- 3. Rent: Section 3(A.) of the Lease, entitled "Rent", is amended to additionally provide that Lessee shall pay to the City the annual rent for the Extended Term of one dollar (\$1.00), for a full amount of five dollars (\$5.00) which shall be delivered to Division of Real Estate within ten (10) days following the effective date of this Amendment. The total amount of Rent during the entire Term of the Lease is ten dollars (\$10.00).

- **4.** <u>Notices</u>: Section 27 is hereby deleted in its entirety and replaced with the following:
- "27. NOTICES: All notices hereunder shall be given to the following by regular mail:

To the City: Director of Real Estate

Department of Finance

201 W. Colfax Ave., Dept. 1010

Denver, CO 80204

With copies to: Denver City Attorney's Office

201 W. Colfax, Department 1207

Denver, Colorado 80202

To Lessee: Housing Authority of the City and

County of Denver

Attn: Commercial Portfolio Manager

PO Box 40305 Denver, CO 80204

With copy to: Housing Authority of the City and

County of Denver

Attn: Joshua Crawley, Esq.

PO Box 40305 Denver, CO 80204

Either party hereto may designate in writing from time to time the address of substitute or supplementary persons to receive such notices. The effective date of service of any such notice shall be the date such notice is deposited in the mail."

- **5.** <u>Ratification</u>: Except as herein amended, the Agreement is affirmed and ratified in each and every particular.
- 6. <u>Effective Date</u>: This Amendment will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

[SIGNATURE PAGE(S) FOLLOW]

Contract Control Number: FINAN-201951191-01 ALFRESCO 201416419-01 **Contractor Name:** HOUSING AUTHORITY CITY & CNTY OF DENVER

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of:

SEAL	CITY AND COUNTY OF DENVER:
ATTEST:	By:
	Mayor
Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver	
APPROVED AS TO FORM:	REGISTERED AND COUNTERSIGNED:
Attorney for the City and County of Denver	
By:	Ву:
Assistant City Attorney	Manager of Finance
	By:
	Auditor

Contract Control Number: Contractor Name:

FINAN-201951191-01 ALFRESCO 201416419-01 HOUSING AUTHORITY CITY & CNTY OF DENVER

By: Delne	
(
Ismael Guerrero	
Name:	
(please print)	
Title: Executive Director	
Title: (please print)	
ATTEST: [if required]	
By:	
Name:	
(please print)	
Title:	
(please print)	