1	BY AUTHORITY	
2	ORDINANCE NO	COUNCIL BILL NO. CB19-1016
3	SERIES OF 2019	COMMITTEE OF REFERENCE:
4		Land Use, Transportation & Infrastructure
5	<u>A BILL</u>	
6 7	For an ordinance vacating a portion of right-of-way at the intersection of North Shoshone Street and West 32nd Avenue, without reservations.	
8	WHEREAS, the Executive Director of Public Works of the City and County of Denver has	
9	found and determined that the public use, convenience and necessity no longer require that certain	
10	portion of that certain area in the system of thoroughfares of the municipality hereinafter described	
11	and, subject to approval by ordinance, has vacated	the same, without reservations;
12	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
13	Section 1. That the action of the Execu	tive Director of Public Works in vacating the
14	following described right-of-way in the City and Cou	nty of Denver and State of Colorado, to wit:
15	PARCEL DESCRIPTION ROW NO. 2019-VACA-0000004-001:	
16 17 18 19 20 21 22 23 24	THAT PORTION OF LOT 2, BLOCK 2, H.WITTER'S SOUTHWEST OF THE NORTHEAST LINE OF 18T NORTHWESTERLY, AS SAID STREET NOW EXIS KASSERMAN'S ADDITION TO DENVER AND DESCRECORDED JULY 15, 1887 IN BOOK 344 AT PAGAND RECORDER'S OFFICE OF THE COUNTY OF SITUATED IN THE NORTHWEST 1/4 OF SECTION OF THE 6TH P.M., CITY & COUNTY OF DENVER, PARTICULARLY DESCRIBED AS FOLLOWS:	TH STREET PROJECTED STS BETWEEN BLOCKS 17 AND 18 OF SCRIBED IN THE WARRANTY DEED SE 135 IN THE RECORDS OF THE CLERK F ARAPAHOE, STATE OF COLORADO, N 28,TOWNSHIP 3 SOUTH, RANGE 68 WEST
25	COMMENCING AT THE NORTHWEST CORNER O	OF SAID LOT 2, BLOCK 2;
26 27 28 29	THENCE SOUTH 00°04'23" EAST, ALONG THE WEAST RIGHT-OF-WAY LINE OF SHOSHONE STR POINT OF BEGINNING, SAID POINT ALSO LIES CONTINUE OF 18TH STREET;	EET, A DISTANCE OF 100.02 FEET TO THE
30 31 32 33 34	THENCE SOUTH 45°06'59" EAST, DEPARTING SANORTHWEST EXTENSION OF THE NORTHEA 118.79 FEET TO A POINT THREE FEET (3') NOR SOUTH LINE OF SAID LOT 2, BLOCK 2 AND THE RIGHT-OF-WAY LINE OF WEST 32ND AVENUE;	ST LINE OF 18TH STREET, A DISTANCE OF THO OF THE WESTERLY EXTENSION OF THE
•	MOIT OF WATERING OF WEST SEND AVEINGE,	

- 1 NORTHEAST LINE OF 18TH STREET AND ALONG A LINE THREE FEET (3') NORTH OF AND
- 2 PARALLEL WITH SAID WESTERLY EXTENSION OF THE NORTH RIGHT-OF-WAY LINE OF
- 3 WEST 32ND AVENUE, A DISTANCE OF 84.06 FEET TO A POINT ON THE WEST LINE OF
- 4 SAID LOT 2, BLOCK 2 AND A POINT ON THE EAST RIGHT-OF-WAY LINE OF SHOSHONE
- 5 STREET;
- 6 THENCE NORTH 00°04'23" WEST, DEPARTING SAID THREE FOOT (3') PARALLEL LINE WITH
- 7 THE NORTH RIGHT-OF-WAY LINE AND ALONG THE EAST RIGHT-OF-WAY LINE FOR
- 8 SHOSHONE STREET, A DISTANCE OF 83.83 FEET TO THE POINT OF BEGINNING.

9 10

CONTAINING 3,523 SQUARE FEET OR 0.08 ACRES, MORE OR LESS

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- 12 FOR THE PURPOSE OF THIS DESCRIPTION THE BEARINGS ARE BASED ON THE WEST LINE
- 13 OF SAID LOT 2, BLOCK 2, H. WITTER'S NORTH DENVER ADDITION AS MONUMENTED BY A
- 14 NAIL WITH A 1" BRASS TAG LS 23689 AT A 18.5' OFFSET TO THE NORTHWEST CORNER OF
- 15 SAID LOT 2 AND BY A #5 REBAR WITH 1-1/4 OARANGE PLASTIC CAP STAMPED LS 38026 AT
- 16 THE SOUTH END AND BEARS SOUTH 0°04'23" EAST

17

- 18 be and the same is hereby approved and the described portion of right-of-way is hereby vacated and
- 19 declared vacated, without reservations.
- 20 COMMITTEE APPROVAL DATE: October 1, 2019 by Consent
- 21 MAYOR-COUNCIL DATE: October 8, 2019
- 22 PASSED BY THE COUNCIL:
- 23 ______ PRESIDENT
- 24 APPROVED: ______ MAYOR _____
- 25 ATTEST: ______ CLERK AND RECORDER,
- 26 EX-OFFICIO CLERK OF THE
 27 CITY AND COUNTY OF DENVER
- 28 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____;
- 29 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 10, 2019
- Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
- 32 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
- 33 3.2.6 of the Charter.

34

35 Kristin M. Bronson, Denver City Attorney

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37 BY: ______, Assistant City Attorney DATE: _____