1	BY AUTHORITY	
2	RESOLUTION NO. CR19-1021	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8		agreement between the City and County of provide services to individuals living with Grant Program.
9	BE IT RESOLVED BY THE COUNCIL OF THE	CITY AND COUNTY OF DENVER:
10	Section 1. The proposed Amendatory	Agreement between the City and County of Denve
11	and It Takes A Village, Inc., in the words and figures contained and set forth in that form of	
12	Amendatory Agreement available in the office and on the web page of City Council, and to be filed	
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
14	Clerk's Filing No. 201951267-01, is hereby approved.	
15	COMMITTEE APPROVAL DATE: October 2, 2019 by Consent	
16	MAYOR-COUNCIL DATE: October 8, 2019	
17	PASSED BY THE COUNCIL:	per 14, 2019
18		PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Lindsay S. Carder, Assistant	City Attorney DATE: October 10, 2019
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter.	
28	Kristin M. Bronson, Denver City Attorney	
29 30	BY:, Assistant 0	City Attorney DATE: Oct 9, 2019