

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-1063
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Accepting and approving the plat of Denver Gateway Center Filing No. 5.**

6 **WHEREAS**, the property owner of the following described land, territory or real property
7 situate, lying and being in the City and County of Denver, State of Colorado, to wit:

8 A PARCEL OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 10,
9 TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND
10 COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED
11 AS FOLLOWS:

12 BEGINNING AT THE CENTER QUARTER CORNER OF SAID SECTION 10;

13 THENCE SOUTH 89°19'07" WEST, ALONG THE SOUTH LINE OF SAID NORTHWEST
14 QUARTER OF SECTION 10, A DISTANCE OF 1,775.79 FEET;

15 THENCE NORTH 00°07'44" WEST, A DISTANCE OF 1,324.90 FEET;

16 THENCE NORTH 89°17'25" EAST, A DISTANCE OF 918.28 FEET;

17 THENCE NORTH 00°08'08" WEST, A DISTANCE OF 36.89 FEET;

18 THENCE NORTH 89°17'25" EAST, A DISTANCE OF 859.25 FEET TO THE EAST LINE OF
19 SAID NORTHWEST QUARTER OF SECTION 10;

20 THENCE SOUTH 00°03'23" EAST, ALONG SAID EAST LINE, A DISTANCE OF 1,362.68 FEET
21 TO THE POINT OF BEGINNING;

22
23 SAID PARCEL CONTAINS 2,386,216 SQUARE FEET OR 54.78 ACRES, MORE OR LESS

24 propose to lay out, plat and subdivide said land, territory or real property into blocks, lots and tracts,
25 and have submitted to the Council of the City and County of Denver a plat of such proposed
26 subdivision under the name and style aforesaid, showing the adjacent streets and platted territory,
27 accompanied by a certificate of title from the attorney for the City and County of Denver; and
28 dedicating the streets, avenues, public utilities and cable television easements as shown thereon;
29 and

30 **WHEREAS**, said subdivision was surveyed by or under the direction of the City Engineer of
31 the City and County of Denver and said City Engineer has certified as to the accuracy of said survey
32 and said plat or map and their conformity with the requirements of Chapter 49, Article III of the
33 Revised Municipal Code of the City and County of Denver, and said plat has been approved by the
34 City Engineer, the Executive Director of Community Planning and Development, the Executive
35 Director of Public Works and the Executive Director of Parks and Recreation;

1 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

2 **Section 1.** That the Council hereby finds and determines that said land, territory, or real
3 property has been platted in strict conformity with the requirements of the Charter of the City and
4 County of Denver.

5 **Section 2.** That the said plat or map of Denver Gateway Center Filing No. 5 and dedicating
6 to the City and County of Denver the streets, avenues, public utilities and cable television
7 easements, as shown thereon, be and the same are hereby accepted by the Council of the City and
8 County of Denver.

9 COMMITTEE APPROVAL DATE: October 15, 2019 by Consent

10 MAYOR-COUNCIL DATE: October 22, 2019

11 PASSED BY THE COUNCIL: _____

12 _____ - PRESIDENT

13 ATTEST: _____ - CLERK AND RECORDER,
14 EX-OFFICIO CLERK OF THE
15 CITY AND COUNTY OF DENVER
16

17 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 24, 2019

18 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
19 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
20 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
21 3.2.6 of the Charter.

22
23 Kristin M. Bronson, Denver City Attorney

24 BY: _____, Assistant City Attorney DATE: _____