| BY AUTHORITY  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| RESOLUTION NO. CR19-1061  | COMMITTEE OF REFERENCE:  |  |  |  |  |  |  |
| SERIES OF 2019  | Land Use, Transportation & Infrastructure  |  |  |  |  |  |  |
| A RESOLUTION  |  |  |  |  |  |  |  |
| Laying out, opening and establishing as part of the City street system: a parcel<br>of land as a public alley bounded by South Broadway, West Bayaud Avenue,<br>South Bannock Street and West Archer Place; and, parcels of land as South<br>Broadway and West Bayaud Avenue at the intersection of South Broadway and<br>West Bayaud Avenue.   |  |  |  |  |  |  |  |
| WHEREAS, the Executive Director of Public Works of the City and County of Denver has  |  |  |  |  |  |  |  |
| found and determined that the public use, convenience and necessity require the laying out, opening   |  |  |  |  |  |  |  |
| and establishing as a public alley and public streets designated as part of the system of   |  |  |  |  |  |  |  |
| thoroughfares of the municipality those portions of real property hereinafter more particularly   |  |  |  |  |  |  |  |
| described, and, subject to approval by resolution has laid out, opened and established the same as  |  |  |  |  |  |  |  |
| a public alley and public streets;  |  |  |  |  |  |  |  |
| BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |  |  |  |  |  |  |  |
| BE IT RESOLVED BY THE COUNCIL OF THE CITY   | AND COUNTY OF DENVER:  |  |  |  |  |  |  |
|   | AND COUNTY OF DENVER:<br>Director of Public Works in laying out, opening   |  |  |  |  |  |  |
|   | Director of Public Works in laying out, opening  |  |  |  |  |  |  |
| <b>Section 1.</b> That the action of the Executive I  | Director of Public Works in laying out, opening res of the municipality the following described  |  |  |  |  |  |  |
| <b>Section 1.</b> That the action of the Executive I and establishing as part of the system of thoroughfar  | Director of Public Works in laying out, opening res of the municipality the following described  |  |  |  |  |  |  |
| <b>Section 1.</b> That the action of the Executive I and establishing as part of the system of thoroughfar portions of real property situate, lying and being in the  | Director of Public Works in laying out, opening<br>res of the municipality the following described<br>City and County of Denver, State of Colorado,  |  |  |  |  |  |  |
| <b>Section 1.</b> That the action of the Executive I and establishing as part of the system of thoroughfar portions of real property situate, lying and being in the to wit:  | Director of Public Works in laying out, opening<br>res of the municipality the following described<br>City and County of Denver, State of Colorado,<br><b>17-DEDICATION-0000233-001:</b><br>RRANTY DEED TO THE CITY AND<br>DAY OF OCTOBER 2018 AT RECEPTION<br>OF DENVER CLERK AND RECORDER'S  |  |  |  |  |  |  |
| Section 1. That the action of the Executive E<br>and establishing as part of the system of thoroughfar<br>portions of real property situate, lying and being in the<br>to wit:<br><u>PARCEL DESCRIPTION ROW NO. 207</u><br>A PARCEL OF LAND CONVEYED BY SPECIAL WAR<br>COUNTY OF DENVER, RECORDED ON THE 17 <sup>TH</sup> E<br>NUMBER 2018134882 IN THE CITY AND COUNTY OF  | Director of Public Works in laying out, opening<br>res of the municipality the following described<br>City and County of Denver, State of Colorado,<br><b>17-DEDICATION-0000233-001:</b><br>RRANTY DEED TO THE CITY AND<br>DAY OF OCTOBER 2018 AT RECEPTION<br>OF DENVER CLERK AND RECORDER'S<br>LARLY DESCRIBED AS FOLLOWS:<br>2 AND 3, BLOCK 1, MONTELIUS AND<br>DN OF THE ALLEY VACATED BY<br>ST OF THE EAST LINE OF LOT 3,   |  |  |  |  |  |  |
| Section 1. That the action of the Executive E<br>and establishing as part of the system of thoroughfar<br>portions of real property situate, lying and being in the<br>to wit:<br><u>PARCEL DESCRIPTION ROW NO. 207</u><br>A PARCEL OF LAND CONVEYED BY SPECIAL WAR<br>COUNTY OF DENVER, RECORDED ON THE 17 <sup>TH</sup> E<br>NUMBER 2018134882 IN THE CITY AND COUNTY O<br>OFFICE, STATE OF COLORADO, MORE PARTICUL<br>A PARCEL OF LAND BEING A PORTION OF LOTS 2<br>WALKER'S ADDITION, TOGETHER WITH A PORTIO<br>ORDINANCE NO. 348, SERIES OF 1972, LYING EAS  | Director of Public Works in laying out, opening<br>res of the municipality the following described<br>City and County of Denver, State of Colorado,<br><b>17-DEDICATION-0000233-001:</b><br>RRANTY DEED TO THE CITY AND<br>DAY OF OCTOBER 2018 AT RECEPTION<br>OF DENVER CLERK AND RECORDER'S<br>LARLY DESCRIBED AS FOLLOWS:<br>2 AND 3, BLOCK 1, MONTELIUS AND<br>ON OF THE ALLEY VACATED BY<br>ST OF THE EAST LINE OF LOT 3,<br>DESCRIBED AS FOLLOWS:  |  |  |  |  |  |  |
| Section 1. That the action of the Executive I<br>and establishing as part of the system of thoroughfar<br>portions of real property situate, lying and being in the<br>to wit:<br><u>PARCEL DESCRIPTION ROW NO. 20</u><br>A PARCEL OF LAND CONVEYED BY SPECIAL WAR<br>COUNTY OF DENVER, RECORDED ON THE 17 <sup>TH</sup> I<br>NUMBER 2018134882 IN THE CITY AND COUNTY O<br>OFFICE, STATE OF COLORADO, MORE PARTICUL<br>A PARCEL OF LAND BEING A PORTION OF LOTS 2<br>WALKER'S ADDITION, TOGETHER WITH A PORTIO<br>ORDINANCE NO. 348, SERIES OF 1972, LYING EA<br>EXTENDED SOUTHERLY, MORE PARTICULARLY I | Director of Public Works in laying out, opening<br>res of the municipality the following described<br>City and County of Denver, State of Colorado,<br><b>17-DEDICATION-0000233-001:</b><br>RRANTY DEED TO THE CITY AND<br>DAY OF OCTOBER 2018 AT RECEPTION<br>OF OCTOBER 2018 AT RECEPTION<br>OF DENVER CLERK AND RECORDER'S<br>LARLY DESCRIBED AS FOLLOWS:<br>2 AND 3, BLOCK 1, MONTELIUS AND<br>ON OF THE ALLEY VACATED BY<br>ST OF THE EAST LINE OF LOT 3,<br>DESCRIBED AS FOLLOWS:<br>LOT 1, SAID BLOCK 1;                    |  |  |  |  |  |  |
|   | RESOLUTION NO. CR19-1061<br>SERIES OF 2019<br>Laying out, opening and establishing as par<br>of land as a public alley bounded by Sout<br>South Bannock Street and West Archer Pl<br>Broadway and West Bayaud Avenue at the<br>West Bayaud Avenue.<br>WHEREAS, the Executive Director of Public V<br>found and determined that the public use, convenience<br>and establishing as a public alley and public street<br>thoroughfares of the municipality those portions of<br>described, and, subject to approval by resolution has |  |  |  |  |  |  |

| 1<br>2<br>3                | THENCE SOUTH 28°15'17" EAST, A DISTANCE OF 29.53 FEET;<br>THENCE SOUTH 00°02'46" WEST, A DISTANCE OF 60.00 FEET TO A POINT ON THE SOUTH<br>LINE OF SAID VACATED ALLEY;   |  |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|--|--|
| 4<br>5<br>6                | THENCE SOUTH 89°59'46" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 6.99 FEET;<br>THENCE NORTH 00°02'38" EAST, A DISTANCE OF 41.00 FEET;<br>THENCE NORTH 30°49'24" WEST, A DISTANCE OF 17.56 FEET;  |  |  |  |  |  |  |  |
| 7                          | THENCE NORTH 00°02'46" EAST, A DISTANCE OF 85.00 FEET TO A POINT ON THE NORTH  |  |  |  |  |  |  |  |
| 8<br>9<br>10<br>11         | LINE OF SAID LOT 3;<br>THENCE NORTH 89°59'49" EAST ALONG SAID NORTH LINE, A DISTANCE OF 2.00 FEET TO<br>THE POINT OF BEGINNING.  |  |  |  |  |  |  |  |
| 12<br>13                   | SAID PARCEL CONTAINS 867 SQUARE FEET OR 0.02 ACRES, MORE OR LESS.  |  |  |  |  |  |  |  |
| 14<br>15<br>16<br>17       | BEARINGS ARE BASED ON THE NORTH 20' RANGE LINE IN WEST ARCHER PLACE BETWEEN<br>BROADWAY AND SOUTH BANNOCK STREET AS MONUMENTED AT EITHER END WITH A 1"<br>SPIKE IN RANGE BOX, ASSUMED TO BEAR NORTH 89°58'30" WEST   |  |  |  |  |  |  |  |
| 18                         | be and the same is hereby approved and said real property is hereby laid out and established and   |  |  |  |  |  |  |  |
| 19                         | declared laid out, opened and established as a public alley.   |  |  |  |  |  |  |  |
| 20                         | Section 2. That the real property described in Section 1 hereof shall henceforth be a public   |  |  |  |  |  |  |  |
| 21                         | alley.   |  |  |  |  |  |  |  |
| 22                         | Section 3. That the action of the Executive Director of Public Works in laying out, opening  |  |  |  |  |  |  |  |
| 23                         | and establishing as part of the system of thoroughfares of the municipality the following describ  |  |  |  |  |  |  |  |
| 24                         | portions of real property situate, lying and being in the City and County of Denver, State of Colorado   |  |  |  |  |  |  |  |
| 25                         | to wit:  |  |  |  |  |  |  |  |
| 26                         | PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000233-002:  |  |  |  |  |  |  |  |
| 27<br>28<br>29<br>30<br>31 | A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND<br>COUNTY OF DENVER, RECORDED ON THE 17 <sup>TH</sup> DAY OF OCTOBER 2018 AT RECEPTION<br>NUMBER 2018134882 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S<br>OFFICE, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: |  |  |  |  |  |  |  |
| 32<br>33<br>34             | A PARCEL OF LAND BEING A PORTION OF LOTS 1 THROUGH 11, INCLUSIVE, BLOCK 1, BROADWAY PLACE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:   |  |  |  |  |  |  |  |
| 35<br>36                   | THE EAST 3.00 FEET OF LOTS 1 THROUGH 11, INCLUSIVE, BLOCK 1, BROADWAY PLACE  |  |  |  |  |  |  |  |
| 37                         | SAID PARCEL CONTAINS 810 SQUARE FEET OR 0.019 ACRES, MORE OR LESS  |  |  |  |  |  |  |  |
| 38                         | be and the same is hereby approved and said real property is hereby laid out and established and   |  |  |  |  |  |  |  |
| 39                         | declared laid out, opened and established as South Broadway.   |  |  |  |  |  |  |  |
| 40                         | Section 4. That the real property described in Section 3 hereof shall henceforth be known  |  |  |  |  |  |  |  |
| 41                         | as South Broadway.   |  |  |  |  |  |  |  |

- 1 That the action of the Executive Director of Public Works in laying out, opening Section 5. 2 and establishing as part of the system of thoroughfares of the municipality the following described 3 portions of real property situate, lying and being in the City and County of Denver, State of Colorado, 4 to wit: 5 PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000233-003: 6 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 17<sup>TH</sup> DAY OF OCTOBER 2018 AT RECEPTION 7 NUMBER 2018134882 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S 8 OFFICE, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: 9 10 11 A PARCEL OF LAND BEING A PORTION OF LOT 11, BLOCK 1, BROADWAY PLACE, A 12 PORTION OF THE ALLEY VACATED BY ORDINANCE NO. 348, SERIES OF 1972, A PORTION OF LOTS 8 THROUGH 14, INCLUSIVE, BLOCK 2, BROADWAY PLACE, AND A PORTION OF 13 14 LOTS 20 THROUGH 22, INCLUSIVE, BLOCK 1, MONTELIUS AND WALKER'S SUBDIVISION, 15 TOGETHER WITH MORE PARTICULARLY DESCRIBED AS FOLLOWS: 16 17 THE SOUTH 6.00 FEET OF LOT 11, EXCLUDING THE EASTERLY 3.00 FEET THEREOF. 18 BLOCK 1, BROADWAY PLACE; THE SOUTH 6.00 FEET OF THE NORTH-SOUTH ALLEY BETWEEN BLOCKS 1 AND 2 19 20 BROADWAY PLACE, VACATED BY ORDINANCE NO. 348, SERIES OF 1972; 21 THE SOUTH 6.00 FEET OF LOTS 8 THROUGH 14, INCLUSIVE, BLOCK 2, BROADWAY PLACE; 22 THE SOUTH 6.00 FEET OF LOTS 20 THROUGH 22, INCLUSIVE, BLOCK 1, MONTELIUS AND 23 WALKER'S SUBDIVISION. 24 25 SAID PARCEL CONTAINS 2328 SQUARE FEET OR 0.053 ACRES, MORE OR LESS 26 be and the same is hereby approved and said real property is hereby laid out and established and 27 declared laid out, opened and established as West Bayaud Avenue. 28 Section 6. That the real property described in Section 5 hereof shall henceforth be known 29 as West Bayaud Avenue.
- 30
- 31

## **REMAINDER OF PAGE INTENTIONALLY BLANK**

| 1                         | COMMITTEE APPROVAL DATE: October 15, 2019 by Consent  |   |          |        |                    |  |  |
|---------------------------|---|---|----------|--------|--------------------|--|--|
| 2                         | MAYOR-COUNCIL DATE: October 22, 2019  |   |          |        |                    |  |  |
| 3                         | PASSED BY THE COUNCIL:  |   |          |        |                    |  |  |
| 4                         |   | PRESIDEN <sup>-</sup>   | Г        |        |                    |  |  |
| 5<br>6<br>7               | ATTEST:   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |          |        |                    |  |  |
| 8                         | PREPARED BY: Martin A. Plate, Assistant City Atte   | orney   | DA       | ATE:   | October 24, 2019   |  |  |
| 9<br>10<br>11<br>12<br>13 | Pursuant to section 13-12, D.R.M.C., this proposed<br>the City Attorney. We find no irregularity as to forr<br>resolution. The proposed resolution is not submitte<br>3.2.6 of the Charter. | n, and have no  | legal ob | jectio | on to the proposed |  |  |
| 14                        | Kristin M. Bronson, Denver City Attorney  |   |          |        |                    |  |  |
| 15<br>16                  | BY:, Assistant City A   | Attorney  | DATE:    | Oct 2  | 24, 2019           |  |  |