1	BY AUTHORITY		
2	ORDINANCE NO	COUNCIL BILL NO. CB19-1016	
3	SERIES OF 2019	COMMITTEE OF REFERENCE:	
4	Lan	d Use, Transportation & Infrastructure	
5	<u>A BILL</u>		
6 7			
8	WHEREAS, the Executive Director of Public Works	of the City and County of Denver has	
9	found and determined that the public use, convenience and necessity no longer require that certain		
10	portion of that certain area in the system of thoroughfares of the municipality hereinafter described		
11	and, subject to approval by ordinance, has vacated the same, without reservations;		
12	BE IT ENACTED BY THE COUNCIL OF THE CITY AND C	OUNTY OF DENVER:	
13	Section 1. That the action of the Executive Dire	ector of Public Works in vacating the	
14	following described right-of-way in the City and County of De	enver and State of Colorado, to wit:	
15	PARCEL DESCRIPTION ROW NO. 2019	-VACA-0000004-001:	

THAT PORTION OF LOT 2, BLOCK 2, H.WITTER'S NORTH DENVER ADDITION LYING 16

17 SOUTHWEST OF THE NORTHEAST LINE OF 18TH STREET PROJECTED

NORTHWESTERLY, AS SAID STREET NOW EXISTS BETWEEN BLOCKS 17 AND 18 OF 18

19 KASSERMAN'S ADDITION TO DENVER AND DESCRIBED IN THE WARRANTY DEED

20 RECORDED JULY 15, 1887 IN BOOK 344 AT PAGE 135 IN THE RECORDS OF THE CLERK

21 AND RECORDER'S OFFICE OF THE COUNTY OF ARAPAHOE, STATE OF COLORADO, 22 SITUATED IN THE NORTHWEST 1/4 OF SECTION 28. TOWNSHIP 3 SOUTH. RANGE 68 WEST

- 23 OF THE 6TH P.M., CITY & COUNTY OF DENVER, STATE OF COLORADO BEING MORE
- 24 PARTICULARLY DESCRIBED AS FOLLOWS:
- 25 COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2, BLOCK 2;

26 THENCE SOUTH 00°04'23" EAST, ALONG THE WEST LINE OF SAID LOT 2 AND ALONG THE 27 EAST RIGHT-OF-WAY LINE OF SHOSHONE STREET. A DISTANCE OF 100.02 FEET TO THE 28 POINT OF BEGINNING, SAID POINT ALSO LIES ON THE NORTHWESTERLY EXTENSION OF

29 SAID NORTHEAST LINE OF 18TH STREET:

30 THENCE SOUTH 45°06'59" EAST, DEPARTING SAID WEST LINE OF LOT 2 AND ALONG THE 31 NORTHWEST EXTENSION OF THE NORTHEAST LINE OF 18TH STREET, A DISTANCE OF

118.79 FEET TO A POINT THREE FEET (3') NORTH OF THE WESTERLY EXTENSION OF THE 32

33 SOUTH LINE OF SAID LOT 2, BLOCK 2 AND THE WESTERLY EXTENSION OF THE NORTH

- RIGHT-OF-WAY LINE OF WEST 32ND AVENUE; 34
- 35 THENCE SOUTH 89°59'58" WEST, DEPARTING SAID NORTHWEST PROJECTION OF THE

1 2 3 4 5	NORTHEAST LINE OF 18TH STREET AND ALO PARALLEL WITH SAID WESTERLY EXTENSION WEST 32ND AVENUE, A DISTANCE OF 84.06 F SAID LOT 2, BLOCK 2 AND A POINT ON THE E STREET;	N OF THE NORT	H RIGHT-OF-WAY LINE OF T ON THE WEST LINE OF	
6 7 8 9	THENCE NORTH 00°04'23" WEST, DEPARTING THE NORTH RIGHT-OF-WAY LINE AND ALONG SHOSHONE STREET, A DISTANCE OF 83.83 F	G THE EAST RIG	HT-OF-WAY LINE FOR	
10 11	CONTAINING 3,523 SQUARE FEET OR 0.08 AC	RES, MORE OR	LESS	
12 13 14 15 16 17	FOR THE PURPOSE OF THIS DESCRIPTION THOF SAID LOT 2, BLOCK 2, H. WITTER'S NORTH NAIL WITH A 1" BRASS TAG LS 23689 AT A 18. SAID LOT 2 AND BY A #5 REBAR WITH 1-1/4 OA THE SOUTH END AND BEARS SOUTH 0°04'23'	H DENVER ADD 5' OFFSET TO T ARANGE PLAST	ITION AS MONUMENTED BY A HE NORTHWEST CORNER OF	
18	be and the same is hereby approved and the desc	ribed portion of rig	ght-of-way is hereby vacated and	
19	declared vacated, without reservations.			
20	COMMITTEE APPROVAL DATE: October 1, 2019 by Consent			
21	MAYOR-COUNCIL DATE: October 8, 2019			
22	PASSED BY THE COUNCIL: October 21	, 2019		
22 23		DDECIDENT		
		DDECIDENT	Oct 23, 2019	
23		PRESIDENT MAYOR CLERK ANI EX-OFFICI	Oct 23, 2019 D RECORDER, O CLERK OF THE COUNTY OF DENVER	
23 24 25 26 27	APPROVED:	PRESIDENT MAYOR CLERK ANI EX-OFFICI CITY AND	O CLERK OF THE COUNTY OF DENVER	
23 24 25 26 27	APPROVED:	PRESIDENT MAYOR CLERK ANI EX-OFFICI CITY AND	O CLERK OF THE COUNTY OF DENVER ;	
23 24 25 26 27 28 29 30 31 32 33	APPROVED:ATTEST:	- PRESIDENT - MAYOR CLERK ANI EX-OFFICI CITY AND Attorney sed ordinance ha	O CLERK OF THE COUNTY OF DENVER ; DATE: October 10, 2019 s been reviewed by the office of legal objection to the proposed	
23 24 25 26 27 28 29 30 31 32	APPROVED:ATTEST:ATT	- PRESIDENT - MAYOR CLERK ANI EX-OFFICI CITY AND Attorney sed ordinance ha	O CLERK OF THE COUNTY OF DENVER ; DATE: October 10, 2019 s been reviewed by the office of legal objection to the proposed	