| 1 | BY AUTHORITY |
|------------------------|--|
| 2 | ORDINANCE NO COUNCIL BILL NO. CB19-1017 |
| 3 | SERIES OF 2019 COMMITTEE OF REFERENCE: |
| 4 | Safety, Housing, Education & Homelessness |
| 5 | <u>A BILL</u> |
| 6 7 8 9 10 | For an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and University of Colorado Hospital Authority to provide services to individuals living with HIV/AIDS in the Denver Transitional Grant area. |
| 11 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: |
| 12 | Section 1. The proposed Amendatory Agreement between the City and County of Denver |
| 13 | and the University of Colorado Hospital Authority, in the words and figures contained and set forth |
| 14 | in that form of Agreement available in the office and on the web page of City Council and filed in the |
| 15 | office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's |
| 16 | Filing No. 201951315-01, is hereby approved. |
| 17 | COMMITTEE APPROVAL DATE: October 2, 2019 by Consent |
| 18 | MAYOR-COUNCIL DATE: October 8, 2019 |
| 19 | PASSED BY THE COUNCIL: October 21, 2019 |
| 20 | - PRESIDENT |
| 21 | APPROVED: MAYOR |
| 22 23 24 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 25 | NOTICE PUBLISHED IN THE DAILY JOURNAL:,, |
| 26 | PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: October 10, 2019 |
| 27 28 29 30 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |
| 31 | Kristin M. Bronson, Denver City Attorney |
| 32 | BY:, Assistant City Attorney DATE: Oct 9, 2019 |