| 1 | BY AUTHORITY | |
|----------------------------|---|---|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB19-1037 |
| 3 | SERIES OF 2019 | COMMITTEE OF REFERENCE: |
| 4 | | Safety, Housing, Education & Homelessness |
| 5 | <u>A BILL</u> | |
| 6 7 8 9 10 | For an ordinance approving a proposed Fiscal Year 2020 Appendices to the Second Amended and Restated Operating Agreement between the City and County of Denver and Denver Health and Hospital Authority, providing for the amounts to be paid for services by the City and County of Denver and by the Denver Health and Hospital Authority for Fiscal Year 2020. | |
| 11 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 12 | Section 1. The proposed Fiscal Year 2020 Appendices to the Second Amended and | |
| 13 | Restated Operating Agreement between the City and County of Denver and Denver Health and | |
| 14 | Hospital Authority, in the words and figures contained and set forth in that form of Fiscal Year 2020 | |
| 15 | Appendices to the Second Amended and Restated Operating Agreement available in the office and | |
| 16 | on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk | |
| 17 | of the City and County of Denver, under City Clerk's Filing No. CE60436-31, is hereby approved. | |
| 18 | COMMITTEE APPROVAL DATE: October 16, 2019 | |
| 19 | MAYOR-COUNCIL DATE: October 22, 2019 | |
| 20 | PASSED BY THE COUNCIL: November 4, 2019 | |
| 21 | P | RESIDENT |
| 22 | APPROVED: N | IAYOR |
| 23 24 25 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 26 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | |
| 27 | PREPARED BY: Deanne R. Durfee, Assistant City At | torney DATE: October 24, 2019 |
| 28 29 30 31 32 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 33 | Kristin M. Bronson, Denver City Attorney | |
| 34 35 | BY: Kurton J Charles , Assistant City Attorne | ey DATE: <u>Oct 24, 2019</u> |