

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-1045  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**  
6 **Gerald H. Phipps, Inc. to provide construction management/general contractor**  
7 **services for the construction of National Western Center Maintenance and**  
8 **Operations Facility.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Contract between the City and County of Denver and Gerald H.  
12 Phipps, Inc., in the words and figures contained and set forth in that form of Contract available in the  
13 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,  
14 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 201952026-00, is  
15 hereby approved.

16 COMMITTEE APPROVAL DATE: October 15, 2019 by Consent

17 MAYOR-COUNCIL DATE: October 22, 2019

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: November 7, 2019

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: Kristin M. Bronson, Assistant City Attorney DATE: Nov 7, 2019