1	1 BY AUTHORITY	
2	RESOLUTION NO. CR19-1045	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Contract between the City and County of Denver and Gerald H. Phipps, Inc. to provide construction management/general contractor services for the construction of National Western Center Maintenance and Operations Facility.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Contract between the City and County of Denver and Gerald H.	
12	Phipps, Inc., in the words and figures contained and set forth in that form of Contract available in the	
13	office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,	
14	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201952026-00, is	
15	hereby approved.	
16	COMMITTEE APPROVAL DATE: October 15, 2019 by Consent	
17	MAYOR-COUNCIL DATE: October 22, 2019	
18	PASSED BY THE COUNCIL: November 12, 2	2019
19	Alla	- PRESIDENT
20 21 22	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
23	PREPARED BY: Jill Ferguson, Assistant City Attorne	DATE: November 7, 2019
24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kristin M. Bronson, Denver City Attorney	
30 31	BY: Kurton J Charled, Assistant City Att	orney DATE: <u>Nov 7, 2019</u>