| 1 | BY AL | <u>JTHORITY</u> | | |
|-----------------------|---|--|--|--|
| 2 | RESOLUTION NO. CR19-1105 | COMMITTEE OF REFERENCE: | | |
| 3 | SERIES OF 2019 | Finance & Governance | | |
| 4 | A RES | SOLUTION | | |
| 5 6 7 8 9 | By the Council of the City and County of Denver, sitting ex officio as the Board of Directors of the Gateway Village General Improvement District, approving a Work Plan, adopting a Budget and making appropriations for the Budget Year 2020 and approving a Mill Levy, and approving an Amended Work Plan and adopting an Amended Budget and making appropriations for the Budget Year 2019. | | | |
| 11 | WHEREAS, the Gateway Village General | al Improvement District (the "District") was created by | | |
| 12 | Ordinance No. 551, Series 1994, and said Ordinance recognized the Council of the City and County of | | | |
| 13 | Denver as the ex officio Board of Directors of the District (the "Board of Directors"), pursuant to C.R.S | | | |
| 14 | 31-25-609, C.R.S.; and | | | |
| 15 | WHEREAS, Ordinance No. 551 also established a District Advisory Board (the "Advisory | | | |
| 16 | Board"), comprised of representatives of key agencies of the City and the individual signatories to the | | | |
| 17 | Petition for organization of the District, and specified that such Advisory Board should, subject to the | | | |
| 18 | approval of the Board of Directors, conduct and manage all affairs of the District as the authorized agen | | | |
| 19 | of the Board of Directors, including its financial and legal affairs; and | | | |
| 20 | WHEREAS, by its Resolution No. 32, Serie | es 1995, the Board of Directors delegated the authority | | |
| 21 | to exercise certain of its powers under C.R.S. 3 | 1-25-601, <i>et seq</i> ., and authorized the Advisory Board | | |
| 22 | to enter into contracts not exceeding \$100,000 or as set forth in a Work Plan approved by the Board o | | | |
| 23 | Directors; and | | | |
| 24 | WHEREAS, the said Resolution No. 32 | , Series 1995, also calls for the Advisory Board to | | |
| 25 | prepare, deliver and recommend to the Board of | Directors, at least once a year, a proposed Work Plan | | |
| 26 | and Budget for the next succeeding fiscal year; a | and | | |
| 27 | WHEREAS, the Board of Directors is auth | norized to approve the Work Plan and Budget; and | | |
| 28 | WHEREAS, the Advisory Board has pre- | pared, reviewed and recommended to the Board of | | |
| 29 | Directors for its approval a District Work Plan and | d Budget for the 2020 Budget Year; and | | |
| 30 | WHEREAS, the Advisory Board has pre- | pared, reviewed and recommended to the Board of | | |
| 31 | Directors for its approval an Amended District W | ork Plan and Budget for the 2019 Budget Year; and | | |
| 32 | WHEREAS, approval of the Work Plan d | oes not authorize construction, purchase or approval | | |
| 33 | of reimbursement for items on the Work Plan wi | thout prior approval and prioritization of each item by | | |
| 34 | the Advisory Board; and | | | |

WHEREAS, the eligible electors of the District have approved ballot issues authorizing the

collection, retention and spending of the property tax and other revenues in the amounts specified in the District's proposed 2020 Budget and 2019 Amended Budget.

NOW, THEREFORE, AFTER HOLDING A PUBLIC HEARING IN ACCORDANCE WITH PUBLICATION, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER, IN ITS EX OFFICIO CAPACITY AS THE BOARD OF DIRECTORS OF THE GATEWAY VILLAGE GENERAL IMPROVEMENT DISTRICT:

- **Section 1.** That the 2020 Budget and Work Plan and the Amended 2019 Budget and Work Plan for the District as filed in the Office of the City Clerk on the 1st day of October 2019, Filing No. 2005-0860-V be and hereby are adopted and approved for the budget years 2020 and 2019, respectively. That the estimated revenues and expenditures for the District's General Fund, the Debt Service Fund and the Capital Projects Fund for fiscal years 2019 and 2020, as more specifically set forth in the respective 2019 Amended Budget and 2020 Budget, are adopted and approved.
- **Section 2.** The sum of money identified for each fund in the Amended 2019 Budget for expenditure in the 2019 Fiscal Year is hereby appropriated for such purpose.
- **Section 3.** The sum of money identified for each fund in the 2020 Budget for expenditure in the 2020 Fiscal Year is hereby appropriated for such purpose.
- **Section 4.** That a Mill Levy of 20.000 mills for general operating purposes is approved upon each dollar of the total valuation for assessment of all taxable property within the District and certified for levy and collection by the City and County of Denver in accordance with law.
- **Section 5**. That the fiscal year of the District shall begin on the first day of January and end on the last day of December each year.
- **Section 6.** That the City Clerk of the City and County of Denver, acting ex officio as the Secretary of the Board of Directors of the District, shall attest and affix the seal of the District to this Resolution.

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| 1 | COMMITTEE APPROVAL DATE: October 22, 2019 | | | | |
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| 2 3 | MAYOR-COUNCIL DATE: October 29, 2019 | | | | |
| 4 5 6 7 | | COUNCIL OF THE CITY AND CRD OF DIRECTORS OF THE | | • | |
| 8 | PASSED BY THE BOARD OF DIRECTORS | | | | |
| 9 10 11 | - PRESIDENT OF CITY COUNCIL, EX-OFFICIO PRESIDENT OF THE DISTRICT | | | | |
| 12 13 14 | ATTEST: | CITY CLERK, EX-OFI SECRETARY OF THE | | | |
| 15 | NOTICE PUBLISHED IN THE DAILY JOURNAL: November 4, 2019 | | | | |
| 16 17 18 | PREPARED BY: Seter & V REVIEWED BY: Bradley T. | ander Wall, P.C. Neiman, Assistant City Attorney | DA | DATE: October 9, 2019 TE: November 14, 2019 | |
| 19 20 21 22 23 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | |
| 24 | Kristin M. Bronson, Denver | City Attorney | | | |
| 25 26 | BY: Knoton & Comford | , Assistant City Attorney | DATE | . Nov 13, 2019 | |