## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

| Please mark one:   | Request or  | ⊠ Resolution Request   | Date of Request: November 18, 2019  |  |
|--|---|--|---|--|
| 1. Type of Request:  |   |  |   |  |
|  | ☐ Intergovernmental   | Agreement (IGA)  Rezor   | ning/Text Amendment   |  |
| ☐ Dedication/Vacation  | Appropriation/Supp  | plemental DRM(   | C Change  |  |
| Other:   |   | _  |   |  |
|  |   |  |   |  |
| 2. Title: (Start with approves, ama acceptance, contract execution,  |   |  | ctor and indicate the type of request: grant ntal request, etc.)  |  |
| by one year for a new end  |   | ntinual support of the TAG Jail  | v total of \$3,937,806 and extending the term<br>Management System supporting the Denver  |  |
| 3. Requesting Agency: Techno   | logy Services   |  |   |  |
| 4. Contact Person:   | <u>.</u>  | Control norman to much   | at items at Massas Council and  |  |
| Contact person with knowledge of proposed ordinance/resolution   |   | Contact person to prese Council  | Contact person to present item at Mayor-Council and   |  |
| Name: Rob Bruns  |   | Name: Joe Saporito   |   |  |
| Email: Robert.bruns@denvergov.org  |   | Email: joseph.saporito@  | Email: joseph.saporito@denvergov.org  |  |
| core application used to mana<br>Syscon provides technical sup<br>continue to pay for the suppor<br>service as the new Jail Mana | ge the Downtown Detention port and maintenance of the thank and maintenance services gement System provided | on Center and County Jail locathe application. This contract a ses for one additional year. This | ent System called "TAG Elite". This is their sted on Smith Rd. As a part of this contract, amendment will allow the Sheriff's Dept. to a will be the last amendment needed for this MS, will go live in 2020. At that time, the ct. |  |
| 6. City Attorney assigned to th  | is request (if applicable):   | : Steve Hahn   |   |  |
| 7. City Council District: N/A - Citywide   |   |  |   |  |
| 8. ** <u>For all contracts,</u> fill out a   | nd submit accompanying  | g Key Contract Terms works   | heet**  |  |
|  | Key (   | Contract Terms   |   |  |
| Type of Contract: (e.g. Professio  | nal Services > \$500K; IC   | GA/Grant Agreement, Sale or  | Lease of Real Property):  |  |
| Standard Expenditure cor   | ntract exceeding \$500,000  |  |   |  |
| Vendor/Contractor Name: Sysc   | on Justice Systems, Inc.  |  |   |  |
| Contract control number: TECH  | HS-CE76012  |  |   |  |
|  | To be completed   | by Mayor's Legislative Team:   |   |  |

Resolution/Bill Number: RR19 1305

Revised 03/02/18

Date Entered: \_\_\_\_\_

| Location: Citywide   |                            |   |                       |  |  |
|--|----------------------------|---|-----------------------|--|--|
| Is this a new contract?   Yes   No Is this an Amendment?   Yes   No If yes, how many? 9                      |                            |   |                       |  |  |
| Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates): |                            |   |                       |  |  |
| Current term:  | 2/1/2008 - 12/31/2019 Prop | posed term: 2/1/2008 - 12/31/2020       | Duration: 12 years    |  |  |
| Contract Amount (indicate existing amount, amended amount and new contract total):                           |                            |   |                       |  |  |
|  | Current Contract Amount    | Additional Funds                        | Total Contract Amount |  |  |
| _  | (A)                        | <b>(B)</b>                              | (A+B)                 |  |  |
|  | \$3,667,206                | \$270,600                               | \$3,937,806           |  |  |
|  | Current Contract Term      | Added Time                              | New Ending Date       |  |  |
| Γ  | 2/1/2008 - 12/31/2019      | One Year                                | 12/31/2020            |  |  |
| Was this contractor selected by competitive process? Yes   |                            |   |                       |  |  |
|  | To he                      | e completed by Mayor's Legislative Tean | 1:                    |  |  |

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