| 1                             | BY AUTHORITY   |
|-------------------------------|--|
| 2<br>3<br>4                   | RESOLUTION NO. CR 19-1249 SERIES OF 2019  COMMITTEE OF REFERENCE: BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES  |
| 5<br>6                        | A RESOLUTION   |
| 7<br>8<br>9<br>10<br>11<br>12 | Approving a proposed First Amendment between the City and County of Denver and WJ Advisors LLC concerning professional airport system consulting services and planning and development of airport facilities at Denver International Airport.  |
| 13                            | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |
| 14                            | Section 1. The proposed first amendment between the City and County of Denver and W.   |
| 15                            | Advisors, referred to as Contract No. 201629561-01 in the words and figures contained and se   |
| 16                            | forth in that form of a first amendment available in the office and on the web page of City Council  |
| 17                            | and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver   |
| 18                            | under City Clerk's Filing No. 201952412-01 is hereby approved.   |
| 19                            | COMMITTEE APPROVAL DATE: November 13, 2019 (by consent)  |
| 20                            | MAYOR-COUNCIL DATE: November 19, 2019  |
| 21                            | PASSED BY THE COUNCIL:   |
| 22                            | PRESIDENT  |
| 23<br>24<br>25                | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  |
| 26                            | PREPARED BY: Everett Martinez, Assistant City Attorney DATE: November 21, 2019   |
| 27<br>28<br>29<br>30          | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |
| 31                            | Kristin M. Bronson, City Attorney  |
| 32                            | BY: Kunton DATE: Nov 20, 2019  |
| 33                            |  |
| 34                            |  |