| 1 | | BY AUTHORITY | | | |
|------------------|--|--|----------------------------------|--|--|
| 2 | ORDINANCE NO. | COUNCIL BILL N | O. CB19-1273 | | |
| 3 | SERIES OF 2019 | COMMITTEE OF | REFERENCE: | | |
| 4 | | Finance | & Governance | | |
| 5 | | A BILL | | | |
| 6 7 8 9 | For an ordinance making a rescission from the General Fund Public Works appropriation and making an appropriation in and a cash transfer to the Capital Improvements and Capital Maintenance Fund. | | | | |
| 10 | WHEREAS, City Council is requesting budget for a speed safety study; and | | | | |
| 11 | WHEREAS, the Department of Public Works is projecting year-end savings in 2019 and | | | | |
| 12 | the budget for a portion of said savings can be rescinded and re-appropriated to support a speed | | | | |
| 13 | safety study; | | | | |
| 14 | | | | | |
| 15 | NOW, THERFORE, BE IT EN | ACTED BY THE COUNCIL OF THE CITY AND | COUNTY OF | | |
| 16 17 | DENVER: | | | | |
| 18 | Section 1. From appropriations | heretofore made from the General Fund listed | or indicated in | | |
| 19 | the following tabulation there is hereby RESCINDED the amount listed or indicated in such tabulation | | | | |
| 20 | under the heading "Amount Rescinded" and transferred to the General Fund: | | | | |
| 21 | | | | | |
| 22 | Accounting Number Account Title 01010-5000000 Public Works | Expending Authority Executive Director of Public Works | Amount Rescinded \$200,000 | | |
| 23 | Section 2. From the General | Fund, Accounting No. 01010, out of monies | rescinded from | | |
| 24 | Section 1 not otherwise appropriated and in addition to amounts heretofore appropriated by | | | | |

Section 1 not otherwise appropriated and in addition to amounts heretofore appropriated by Ordinance No. 1280, Series of 2018, and any supplemental appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter designated the amount of money following such designation, to be expended for the purposes and upon the authorizations in said Ordinance set forth:

| <u>Accounting</u> | <u>Amount</u> | | |
|-------------------|---------------------------------|----------------------------|---------------------|
| Number | Appropriation Account | Expending Authority | Appropriated |
| | Transfer to Capital Improvement | | |
| 01010-9931100 | Projects Fund | Chief Financial Officer | 200,000 |

The foregoing appropriation is to make a cash transfer to the Capital Improvement Projects Fund.

Section 3. From the Capital Improvement Projects Fund, Accounting No. 31000 out of monies transferred in Section 2 and not otherwise appropriated and in addition to amounts heretofore appropriated by Ordinance No. 1280, Series of 2018, and any supplemental appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter designated the amount of money, following such designation, to be expended for the purposes and upon the authorizations in said Ordinance set forth:

| | | | <u>Amount</u> |
|---------------------|------------------------------|----------------------------|---------------------|
| Accounting Number | Appropriation Account | Expending Authority | Appropriated |
| · | | Executive Director of | |
| 31050-5011000-PU009 | Speed Safety Study | Public Works | \$200,000 |

The foregoing is to appropriate budget to support a speed safety study to ensure mobility and transportation options for all modes. The study will make recommendations regarding possible speed limit modifications.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

[Signature page follows].

| 1 | COMMITTEE APPROVAL DATE: November 19, 2019 | | | | |
|----------------------|--|--|---|--|--|
| 2 | MAYOR-COUNCIL DATE: November 26, 2019 by Consent | | | | |
| 3 | PASSED BY THE COUNCIL: | | | | |
| 4 | | PRESIDEN | Т | | |
| 5 | | | - MAYOR | | |
| 6 7 8 | ATTEST: | EX-OFFICION EX-OFF | O RECORDER, O CLERK OF THE COUNTY OF DENVER | | |
| 9 | NOTICE PUBLISHED IN THE DAILY JO | URNAL: | ; | | |
| 10 | PREPARED BY: Rachel Bardin, Budget and Management Office DATE: November 28, 20 | | | | |
| 11 12 13 14 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | |
| 15 | Kristin M. Bronson, Denver City Attorney | | | | |
| 16 | RY· Assis | stant City Attorney | DATE: | | |