| 1 | BY AUTHORITY |
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| 2 3 4 | RESOLUTION NO. CR 19-1234 SERIES OF 2019 COMMITTEE OF REFERENCE: BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES |
| 5 6 7 | A RESOLUTION |
| 7 8 9 10 11 | Approving a proposed Master Purchase Order between the City and County of Denver and nTegra, LLC concerning transport of natural gas for all City buildings including Denver International Airport. |
| 12 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: |
| 13 | Section 1. The proposed master purchase order between the City and County of Denver |
| 14 | and nTegra, LLC, referred to as Contract No. SC-00004394 in the words and figures contained |
| 15 | and set forth in that form of a Master Purchase Order available in the office and on the web page |
| 16 | of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and |
| 17 | County of Denver, under City Clerk's Filing No. 20190099 is hereby approved. |
| 18 | COMMITTEE APPROVAL DATE: November 13, 2019 (by consent) |
| 19 | MAYOR-COUNCIL DATE: November 19, 2019 |
| 20 | PASSED BY THE COUNCIL: November 25, 2019 |
| 21 | PRESIDENT |
| 22 23 24 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 25 | PREPARED BY: John Redmond, Assistant City Attorney DATE: November 21, 2019 |
| 26 27 28 29 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |
| 30 | Kristin M. Bronson, City Attorney |
| 31 | BY:, Assistant City Attorney DATE: Nov 20, 2019 |
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