1	BY AUTHORITY			
2	RESOLUTION NO. CR19-1220	COMMITTEE OF RI	COMMITTEE OF REFERENCE:	
3	SERIES OF 2019	Business, Arts, Workforce & Aviat	ion Services	
4	A RESOLUTION			
5 6 7 8 9	Approving a proposed Contract between the City and County of Denver and AXS Group, LLC to add compensation and five years to provide ticketing services, box office operation, information and call center functions, and marketing support for City venues.			
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
11	Section 1. The proposed Contract between the City and County of Denver and AXS Group			
12	LLC, in the words and figures contained and set forth in that form of Contract available in the office			
13	and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex			
14	Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201952501-00, is hereby			
15	approved.			
16	COMMITTEE APPROVAL DATE: November 20, 2019 by Consent			
17	MAYOR-COUNCIL DATE: November 26, 2019 by Consent			
18	PASSED BY THE COUNCIL:			
19		- PRESIDENT	- PRESIDENT	
20 21 22		- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE	- CLERK AND RECORDER,	
23	PREPARED BY: Franklin D. Romine	s, Assistant City Attorney DATE: Novem	ber 27, 2019	
24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
29	Kristin M. Bronson, Denver City Attorney			
30 31	BY: Kurton J. Cauford, A	ssistant City Attorney DATE: Nov 26, 20	019	