| 1                          | BY AL   | JTHORITY  |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR19-1253  | COMMITTEE OF REFERENCE:   |
| 3                          | SERIES OF 2019  | Safety, Housing, Education & Homelessness                               |
| 4                          | <u>A RES</u>  | SOLUTION  |
| 5<br>6<br>7                | Approving a proposed Amendment and Modification Agreement between the City and County of Denver and Moline@Stapleton Apartments LLLP to allow the City to subordinate its deed of trust to a land use restriction agreement.  |   |
| 8<br>9                     | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 10                         | Section 1. The proposed Amendment and Modification Agreement between the City and   |   |
| 11                         | County of Denver and Moline@Stapleton Apartments LLLP, in the words and figures contained and   |   |
| 12                         | set forth in that form of Loan Agreement available in the office and on the web page of City Council  |   |
| 13                         | and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of   |   |
| 14                         | Denver, under City Clerk's Filing No. 201735845-01, is hereby approved.   |   |
| 15                         | COMMITTEE APPROVAL DATE: November 13, 2019  |   |
| 16                         | MAYOR-COUNCIL DATE: November 19, 2019   |   |
| 17                         | PASSED BY THE COUNCIL:  |   |
| 18                         |   | PRESIDENT   |
| 19<br>20<br>21             | ATTEST:   | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 22                         | PREPARED BY: Adam C. Hernandez, Assista   | nt City Attorney DATE: November 27, 2019                                |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 28<br>29                   | Kristin M. Bronson, Denver City Attorney  |   |

BY: \_\_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_

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