| 1                               | BY AUTHOI   | RITY  |
|---------------------------------|---|---|
| 2                               | RESOLUTION NO. CR19-1230  | COMMITTEE OF REFERENCE:   |
| 3                               | SERIES OF 2019  | Safety, Housing, Education & Homelessness                                     |
| 4                               | A RESOLUTION  |   |
| 5<br>6<br>7<br>8<br>9<br>0<br>1 | Approving a proposed First Amendment and Modification Agreement between the City and County of Denver and 101 Apartment Developers, LLC to add language allowing the City's loan to take a subordinate position to the Colorado Housing and Finance Authority Land Use Restriction Agreement to support the construction of 102 units of income-restricted housing through a redevelopment of the historic 101 South Broadway building located at 21 W. 1st Avenue in the Baker neighborhood. |   |
| 3                               | BE IT RESOLVED BY THE COUNCIL OF THE CITY   | AND COUNTY OF DENVER:   |
| 4                               | Section 1. The proposed First Amendment and Modification Agreement between the City   |   |
| 5                               | and County of Denver and 101 Apartment Developers, LLC, in the words and figures contained and  |   |
| 6                               | set forth in that form of Agreement available in the office and on the web page of City Council, and  |   |
| 7                               | to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver  |   |
| 8                               | under City Clerk's Filing No. 201738188-01, is hereby approved.   |   |
| 9                               | COMMITTEE APPROVAL DATE: November 13, 2019  |   |
| 20                              | MAYOR-COUNCIL DATE: November 19, 2019   |   |
| 21                              | PASSED BY THE COUNCIL:  |   |
| 22                              |   | - PRESIDENT   |
| 23<br>24<br>25                  | ATTEST:   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 26                              | PREPARED BY: Bradley T. Neiman, Assistant City A  | Attorney DATE: November 27, 2019  |
| 27<br>28<br>29<br>30<br>31      | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.   |   |
| 32                              | Kristin M. Bronson, Denver City Attorney  |   |
| 33<br>34                        | BY:, Assistant City Att   | torney DATE:  |