1		BY AUTHORITY	
2	RESOLUTION NO. CR19-1261	COMMITTEE OF REFERENCE	
3	SERIES OF 2019	Land Use, Transportation & Infrastructure	
4	<u>A RESOLUTION</u>		
5 6 7 8	Approving a proposed Second Amendatory Agreement between the City and County of Denver and SP Plus Corporation to increase the amount and extend the term.		
9	BE IT RESOLVED BY THE COUNCIL	OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Section	and Amendatory Agreement between the City and County o	
11	Denver and SP Plus Corporation, in the words and figures contained and set forth in that form of		
12	Second Amendatory Agreement available in the office and on the web page of City Council, and to		
13	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver		
14	under City Clerk's Filing No. 201951430-02, is hereby approved.		
15	COMMITTEE APPROVAL DATE: Nov	ITTEE APPROVAL DATE: November 19, 2019 by Consent	
16	MAYOR-COUNCIL DATE: November 26, 2019 by Consent		
17	PASSED BY THE COUNCIL:		
18		PRESIDENT	
19 20 21		CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Steven J. Hahn, Ass	istant City Attorney DATE: November 27, 2019	
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Kristin M. Bronson, Denver City Attorn	ә у	
29 30	BY: Kunton J Cauford , As	ssistant City Attorney DATE: Nov 25, 2019	