| 1                          | BY A  | <u>JTHORITY</u>   |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR19-1220  | COMMITTEE OF REFERENCE:   |
| 3                          | SERIES OF 2019  | Business, Arts, Workforce & Aviation Services                           |
| 4                          | A RESOLUTION  |   |
| 5<br>6<br>7<br>8           | Approving a proposed Contract between the City and County of Denver and AXS Group, LLC to add compensation and five years to provide ticketing services, box office operation, information and call center functions, and marketing support for City venues.  |   |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 10                         |   |   |
| 11                         | Section 1. The proposed Contract between the City and County of Denver and AXS Group  |   |
| 12                         | LLC, in the words and figures contained and set forth in that form of Contract available in the office  |   |
| 13                         | and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex  |   |
| 14                         | Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201952501-00, is hereby   |   |
| 15                         | approved.   |   |
| 16                         | COMMITTEE APPROVAL DATE: November 20, 2019 by Consent   |   |
| 17                         | MAYOR-COUNCIL DATE: November 26, 2019 by Consent  |   |
| 18                         | PASSED BY THE COUNCIL:  | nber 2, 2019  |
| 19                         |   | PRESIDENT   |
| 20<br>21<br>22             | ATTEST:   | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 23                         | PREPARED BY: Franklin D. Romines, Assista   | nt City Attorney DATE: November 27, 2019                                |
| 24<br>25<br>26<br>27<br>28 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office the City Attorney. We find no irregularity as to form, and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter.  Kristin M. Bronson, Denver City Attorney |   |
| 29                         |   |   |
| 30<br>31                   | BY: Kurton J Countrel , Assistant (   | City Attorney DATE: Nov 26, 2019  |