1	BY AUTHORITY	
2	RESOLUTION NO. CR19-1085	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7	Approving a proposed Contract between the City and County of Denver and David Evans And Associates, Inc. for on-call multimodal design services.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY	Y AND COUNTY OF DENVER:
9	Section 1. The proposed Contract between th	ne City and County of Denver and David Evans
10	And Associates, Inc., in the words and figures contained and set forth in that form of Contract	
11	available in the office and on the web page of City Council, and to be filed in the office of the Clerk	
12	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.	
13	201952152-00, is hereby approved.	
14	COMMITTEE APPROVAL DATE: October 22, 2019 by Consent	
15	MAYOR-COUNCIL DATE: October 29, 2019	
16	PASSED BY THE COUNCIL: December 9, 2019	
17	<u> </u>	- PRESIDENT
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Jill Ferguson, Assistant City Attorne	ey DATE: December 5, 2019
22 23	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
24 25	· · ·	he City Council for approval pursuant to § 3.2.6
24	· · ·	he City Council for approval pursuant to § 3.2.6