1	1 BY AUTHORITY		
2	2 ORDINANCE NO	COUNCIL BILL NO. CB19-1200	
3	3 SERIES OF 2019	COMMITTEE OF REFERENCE:	
4		Finance & Governance	
5 6 7	6 <u>A BILL</u>		
8 9 10 11 12	Revenue Fund for the "Emergency Solutions Grag grant administration from the Department of Human Housing Stability.	ant" program and transferring	
14	4 WHEREAS , the Department of Housing Stability (HOS	ST) was created in 2019 to manage	
15	the City's programs and services that are dedicated to individuals experiencing homelessness;		
16	6 and		
17	7 WHEREAS, the Emergency Solutions Grant is current	tly administered by the Department of	
18	Human Services under Fund No. 13009, the "Emergency Shelter" Fund, in the Human Services		
19	9 Special Revenue Fund Series; and		
20	WHEREAS, a new grant fund, the "Emergency Solutions" Grant Fund, is required in the		
21	Community Development Special Revenue Fund Series in order for HOST to assume		
22	administration of the grant program; and		
23	3 WHEREAS, after the grant has been transferred from	the "Emergency Shelter" Grant Fund	
24	4 in the Human Services Special Revenue Fund to the "Emerg	ency Solutions" Grant Fund in the	
25	5 Community Development Special Revenue Fund, the "Emerg	gency Shelter" Grant Fund can be	
26	6 closed;		
27	7		
28	8 NOW, THEREFORE, BE IT ENACTED BY THE COUN	ICIL OF THE CITY AND COUNTY OF	
29	9 DENVER :		
30	0		
31	1 Section 1. A new fund is hereby established in the	ne Community Development Special	
32	Revenue Fund, Accounting No. 16000, an "Emergency Solutions Grant" Fund, Accounting No.		
33	3 16015, for the purpose of accounting for the receipt and ex	penditure of the Emergency Solutions	
34	4 Program.		

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•	Section 2. Monies received from the Emerger	ncy Solutions Grant shall be deposited into the	
2	Treasury of the City and credited to Special Revenue Fund No. 16000, which is set forth and		
3	described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.		
4	Section 3. Expenditures are hereby authorized for the "Emergency Solutions Grant" Fund		
5	Accounting No. 16015, in the amount not to exceed the amounts awarded as described in Section		
6	2 of this Ordinance, to be expended by the Exec	cutive Director of the Department of Housing	
7	Stability or his or her designate or other authorize	zed officials. The financial and programmatic	
8	administration of the Emergency Solutions Grant s	shall transfer from Denver Human Services to	
9	the Department of Housing Stability. This is Fund is	sponsor-funded and non-lapsing.	
10	Section 4. The Chief Financial Officer of the Cit	ity and County of Denver is hereby authorized	
11	and directed to make such book and record entries		
12			
4.0		, , ,	
13	Ordinance.		
13	Ordinance.		
13 14	COMMITTEE APPROVAL DATE: November 5, 201	9 by Consent	
	COMMITTEE APPROVAL DATE: November 5, 201 MAYOR-COUNCIL DATE: November 12, 2019		
14	COMMITTEE APPROVAL DATE: November 5, 201		
14 15	COMMITTEE APPROVAL DATE: November 5, 201 MAYOR-COUNCIL DATE: November 12, 2019 PASSED BY THE COUNCIL: November 25	5, 2019 PRESIDENT	
14 15 16	COMMITTEE APPROVAL DATE: November 5, 201 MAYOR-COUNCIL DATE: November 12, 2019	5, 2019	
14 15 16 17 18 19	COMMITTEE APPROVAL DATE: November 5, 201 MAYOR-COUNCIL DATE: November 12, 2019 PASSED BY THE COUNCIL: November 25	5, 2019 PRESIDENT MAYOR Nov 27, 2019 CLERK AND RECORDER,	
14 15 16 17	COMMITTEE APPROVAL DATE: November 5, 201 MAYOR-COUNCIL DATE: November 12, 2019 PASSED BY THE COUNCIL: November 25 APPROVED:	5, 2019 PRESIDENT MAYOR Nov 27, 2019	
14 15 16 17 18 19 20	COMMITTEE APPROVAL DATE: November 5, 201 MAYOR-COUNCIL DATE: November 12, 2019 PASSED BY THE COUNCIL: November 25 APPROVED:	PRESIDENT MAYOR Nov 27, 2019 CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
14 15 16 17 18 19 20 21	COMMITTEE APPROVAL DATE: November 5, 201 MAYOR-COUNCIL DATE: November 12, 2019 PASSED BY THE COUNCIL: November 25 APPROVED: ATTEST:	PRESIDENT MAYOR Nov 27, 2019 CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER, 2019;	

DATE: Nov 14, 2019

Kristin M. Bronson, Denver City Attorney

BY: Kunton J Couped _____, Assistant City Attorney

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