1	BY AUTHORITY	
2	RESOLUTION NO. CR19-1344	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7	Approving a proposed Agreement between the City and County of Denver and Urban Peak Denver to provide essential and supportive services.  BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
8		
9	Section 1. The proposed Agreement between the City and County of Denver and Urbar	
10	Peak Denver, in the words and figures contained and set forth in that form of Agreement available	
11	in the office and on the web page of City Council, and to be filed in the office of the Clerk and	
12	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.	
13	201952416-00, is hereby approved.	
14	COMMITTEE APPROVAL DATE: December 11, 2019	
15	MAYOR-COUNCIL DATE: December 17, 2019 by Consent	
16	PASSED BY THE COUNCIL:	
17		- PRESIDENT
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Andrew Riester, Assistant City Atto	rney DATE: December 19, 2019
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
27 28	Kristin M. Bronson, Denver City Attorney	
29	BY:, Assistant City At	torney DATE: