1	BY AUTHORITY		
2	RESOLUTION NO. CR19-1342	COMMITTEE OF REFERENCE:	
3	SERIES OF 2019	Safety, Housing, Education & Homelessness	
4	A RESOLUTION		
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and Volunteers of America Colorado Branch to provide essential and support services.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Agreement between the City and County of Denver and		
11	Volunteers of America Colorado Branch, in the words and figures contained and set forth in that		
12	form of Agreement available in the office and on the web page of City Council, and to be filed in		
13	the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City		
14	Clerk's Filing No. 201952521-00, is hereby approved.		
15	COMMITTEE APPROVAL DATE: December 11, 2019		
16	MAYOR-COUNCIL DATE: December 17, 2019 by Consent		
17	PASSED BY THE COUNCIL:		
18	PRESIDENT		
19 20 21	ATTEST:		
22	PREPARED BY: Andrew Riester, Assistant City Attor	rney DATE: December 19, 2019	
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Kristin M. Bronson, Denver City Attorney		
29 30	BY: Kunton & Cambrid, Assistant City Att	orney DATE: <u>Dec 18, 2019</u>	