| 1                | BY AUTHORITY   |   |                            |  |  |  |
|------------------|--|---|----------------------------|--|--|--|
| 2                | RESOLUTION NO. CR19-1371   | COMMITTER   | OF REFERENCE:              |  |  |  |
| 3                | SERIES OF 2020   | Land Use, Infrastructu                                | re, & Transportation       |  |  |  |
| 4                | <u>A RESOLUTION</u>  |   |                            |  |  |  |
| 5<br>6<br>7<br>8 | Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and Adams County concerning the "Adams County Open Space Grants" program and the funding therefor. |   |                            |  |  |  |
| 9                | WHEREAS, the City and County of Denver has given due consideration to said proposed  |   |                            |  |  |  |
| 10               | Grant Agreement;   |   |                            |  |  |  |
| 11               |  |   |                            |  |  |  |
| 12               | NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY   |   |                            |  |  |  |
| 13               | OF DENVER:   |   |                            |  |  |  |
| 14               |  |   |                            |  |  |  |
| 15               | Section 1. The proposed  | Grant Agreement between the City and Co               | ounty of Denver and        |  |  |  |
| 16               | Adams County for the "Adams County Open Space Grants" program, which is identified as Grant  |   |                            |  |  |  |
| 17               | Number OSG2019-00033, a copy of which is duly filed with the City Clerk, Filing No. 201952775, be  |   |                            |  |  |  |
| 18               | and hereby is approved in all respe  | ects.   |                            |  |  |  |
| 19               | Section 2. The payments made by Adams County to the City pursuant to and under the Grant   |   |                            |  |  |  |
| 20               | Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 38000  |   |                            |  |  |  |
| 21               | which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and  |   |                            |  |  |  |
| 22               | County of Denver.  |   |                            |  |  |  |
| 23               | Section 3. That it be and is hereby found and determined that the budget summary of said   |   |                            |  |  |  |
| 24               | program, to be expended by the Ex  | recutive Director of Parks and Recreation, is         | s as follows:              |  |  |  |
| 25               |  |   |                            |  |  |  |
|                  | <u>ACCOUNTING NUMBER</u><br>38740-7000000  | APPROPRIATION ACCOUNT  Adams County Open Space Grants | <u>AMOUNT</u><br>\$750,000 |  |  |  |
| 26               | 38740-7000000  | Adams County Open Space Grants                        | \$130,000                  |  |  |  |
| 27               | Expenditures of said funds are authorized from November 19, 2019 through November 19, 2021.  |   |                            |  |  |  |
| 28               | Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized   |   |                            |  |  |  |
| 29               | and directed to make such book and record entries and to do such other things as may be necessary  |   |                            |  |  |  |
| 30               | to accomplish the purposes of this Resolution.   |   |                            |  |  |  |

| 1                   | COMMITTEE APPROVAL DATE: December 17, 2019 by Consent  |                                   |            |                     |       |
|---------------------|--|-----------------------------------|------------|---------------------|-------|
| 2                   | MAYOR-COUNCIL DATE: December 24, 2019 by Consent   |                                   |            |                     |       |
| 3                   | PASSED BY THE COUNCIL:   |                                   |            | <del> </del>        |       |
| 4                   |  | PRESIDEN                          | ΙΤ         |                     |       |
| 5<br>6<br>7         | ATTEST:  | CLERK AN<br>EX-OFFICI<br>CITY AND | O CLERI    | •                   |       |
| 8                   | PREPARED BY: Rachel Bardin, Budget and I   | Management Office                 | DATE:      | January 2, 2020     |       |
| 9<br>10<br>11<br>12 | Pursuant to section 13-12, D.R.M.C., this properties the City Attorney. We find no irregularity as tresolution. The proposed resolution is submitted the Charter.  | o form, and have n                | o legal ol | ojection to the pro | posed |
| 13                  | Kristin M. Bronson, City Attorney  |                                   |            |                     |       |
| 14                  | BY: Knoton Composition of the Co | City Attorney                     | DATE:      | Dec 31, 2019        |       |