1	DV.	ALITHODITY		
ļ	<u>BY AUTHORITY</u>			
2	RESOLUTION NO. CR19-1348		COMMITTEE OF REFERENCE:	
3	SERIES OF 2020	Land	Use, Transportation & Infrastructure	
4	<u>A RESOLUTION</u>			
5 6 7	Approving a proposed Agreement between the City and County of Denver and Handprint Architecture Inc. for professional design services for the Denver Police Station District 5 relocation to 12025 East 45 th Avenue.			
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
9	Section 1. The Agreement between the City and County of Denver and Handprint			
0	Architecture Inc., in the words and figures contained and set forth in that form of an Agreement			
1	available in the office and on the web page of City Council, and to be filed in the office of the Clerk			
2	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.			
3	201952576-00, is hereby approved.			
4	COMMITTEE APPROVAL DATE: December 17, 2019 by Consent			
5	MAYOR-COUNCIL DATE: December 24, 2019 by Consent			
6	PASSED BY THE COUNCIL:			
7		PRESID	DENT	
8 9 <u>2</u> 0	ATTEST:	CLERK EX-OFF		
21	PREPARED BY: Brian L. Martin, Assistant C	ity Attorney	DATE: January 2, 2020	
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
27	Kristin M. Bronson, Denver City Attorney			
28 29	BY:, Assistant 0	City Attorney	DATE:	
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