1	BY AUTHORITY
2	RESOLUTION NO. CR19-1348 COMMITTEE OF REFERENC
3	SERIES OF 2020 Land Use, Transportation & Infrastructu
4	A RESOLUTION
5 6 7	Approving a proposed Agreement between the City and County of Denver and Handprint Architecture Inc. for professional design services for the Denver Police Station District 5 relocation to 12025 East 45 <sup>th</sup> Avenue.
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
9	Section 1. The Agreement between the City and County of Denver and Handpr
0	Architecture Inc., in the words and figures contained and set forth in that form of an Agreeme
1	available in the office and on the web page of City Council, and to be filed in the office of the Cle
2	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing N
3	201952576-00, is hereby approved.
4	COMMITTEE APPROVAL DATE: December 17, 2019 by Consent
5	MAYOR-COUNCIL DATE: December 24, 2019 by Consent
6	PASSED BY THE COUNCIL:
7	PRESIDENT
18 19 20	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: January 2, 202
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office the City Attorney. We find no irregularity as to form, and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter.
27	Kristin M. Bronson, Denver City Attorney
28 29	BY: Kuroton Coupod DATE: Jan 2, 2020