ı	<u>BT AUTHORITT</u>	
2	RESOLUTION NO. CR19-1355 COMMITTEE OF REFERE	ENCE:
3	SERIES OF 2020 Land Use, Transportation & Infrastr	ucture
4	A RESOLUTION	
5 6 7	land as West Exposition Avenue near the intersection of South Broadway and	
8	WHEREAS, the Executive Director of Public Works of the City and County of Denv	er has
9	found and determined that the public use, convenience and necessity require the laying out, o	pening
10	and establishing as a public street designated as part of the system of thoroughfares	of the
11	municipality those portions of real property hereinafter more particularly described, and, sul	ject to
12	approval by resolution has laid out, opened and established the same as a public street;	
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
14	Section 1. That the action of the Executive Director of Public Works in laying out, or	pening
15	and establishing as part of the system of thoroughfares of the municipality the following de	scribed
16	portions of real property situate, lying and being in the City and County of Denver, State of Co	lorado,
17	' to wit:	
18	PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000128-001:	
19 20 21	9 <sup>th</sup> day of August 2019, at Reception No. 2019105745 in the City and County of Denver Cle	
22	LAND DESCRIPTION – STREET PARCEL #1	
23 24 25 26 27 28	containing 5,434 square feet or 0.125 acres, more or less, within Parcel B1 (International Co III) as described in Exhibit "A" of the Warranty Deed at Reception Number 2004209816 in the roof the Office of the Clerk and Recorder of the City and County of Denver, located in the Soi 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 15, Township 4 South, Range 68 V	llection ecords utheast Vest of
29 30 31 32 33 34 35	Projection Coordinate System. Bearings are based upon the East line of the Southwest Section 15, Township 4 South, Range 68 West of the 6th Principal Meridian. The Northerly said line is a recovered and accepted stone with notch 1-foot deep in a range box. The So point of said line is a recovered and accepted 3-1/4 inch brass cap stamped "GRIENER EN 15/22, LS 19611, 1986" in a range box. The Basis of Bearings between said points is South	1/4 of point of utherly G, 1/4,

- 1 **COMMENCING** at the Northern point of the Basis of Bearings;
- 2 **THENCE** along the South line of said Northwest 1/4 of Section 15 South 89° 59' 00" West a distance
- 3 of 251.90 feet to the Southwest corner of that parcel of land described as Parcel "A" in the Bargain
- 4 and Sale Deed at Reception Number 2019059054 in the records of said county, and the **POINT OF**
- 5 **BEGINNING**:
- 6 **THENCE** along the South line of said Parcel B1 South 89° 59' 00" West a distance of 286.00 feet;
- 7 **THENCE** departing the South line of said Parcel B1 North 00° 00' 46" East a distance of 19.00 feet;
- 8 **THENCE** North 89° 59' 00" East a distance of 286.02 feet to a point on the West line of said Parcel
- 9 A;
- 10 **THENCE** along the West line of said Parcel A South 00° 04' 21" West a distance of 19.00 feet; to
- 11 the
- 12 **POINT OF BEGINNING.**
- 13 The area described contains 5,434 square feet, or 0.125 acres, more or less
- 14 and

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## PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000128-002:

- 17 A parcel of land conveyed by Quit Claim Deed to the City and County of Denver, recorded on this
- 18 9<sup>th</sup> day of August 2019, at Reception No. 2019105744 in the City and County of Denver Clerk and
- 19 Recorder's Office, State of Colorado, therein as:
- 20 <u>Land Description Street Parcel #2</u>
- 21 The parcel No. 139-A of the City and County of Denver, State of Colorado, Project Number 1-16006,
- containing 4,386 square feet or 0.101 acres, more or less, within Parcel A as described in the Bargain
- 23 and Sale Deed at Reception Number 2019059054 in the records of the Office of the Clerk and
- 24 Recorder of the City and County of Denver, located in the Southeast 1/4 of the Southeast 1/4 of the
- Northwest 1/4 of Section 15, Township 4 South, Range 68 West of the 6th Principal Meridian, City
- and County of Denver, being more particularly described as follows:

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**BASIS OF BEARINGS:** All Bearings are grid bearings of the S.E. Corridor I-25/I-225 Mapping Projection Coordinate System. Bearings are based upon the East line of the Southwest 1/4 of Section 15, Township 4 South, Range 68 West of the 6th Principal Meridian. The Northerly point of said line is a recovered and accepted stone with notch 1-foot deep in a range box. The Southerly point of said line is a recovered and accepted 3-1/4 inch brass cap stamped "GRIENER ENG, 1/4, 15/22, LS 19611, 1986" in a range box. The Basis of Bearings between said points is South 00° 44′ 35″ East a distance of 2,647.75 feet.

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**COMMENCING** at the Northern point of the Basis of Bearings;

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**THENCE** along the South line of said Northwest 1/4 of Section 15 South 89° 59' 00" West a

39 distance of 50.00 feet to the Southeast corner of said Parcel A, also being a point on the Westerly

40 Right-of-Way line of South Broadway, and the **POINT OF BEGINNING**;

**THENCE** along the South line of said Parcel A South 89° 59' 00" West a distance of 201.90 feet to the Southwest corner of said Parcel A;

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**THENCE** along the West line of said Parcel A North 00° 04' 21" East a distance of 19.00 feet;

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**THENCE** departing said West line North 89° 59' 00" East a distance of 81.80 feet;

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**THENCE** North 86° 10' 39" East a distance of 108.66 feet;

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**THENCE** North 34° 13' 01" East a distance of 18.71 feet to a point on the East line of said Parcel A, 10 11 also being the Westerly Right-of-Way line of South Broadway;

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- THENCE along the East line of said Parcel A also being the Westerly Right-of-Way line of South
- Broadway South 01° 33' 48" East a distance of 41.69 feet to the **POINT OF BEGINNING**. 13
- 14 The area described contains 4,386 square feet, or 0.101 acres, more or less.
- 15 and

## PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000128-003:

A parcel of land conveyed by Quit Claim Deed to the City and County of Denver, recorded on this 9<sup>th</sup> day of August 2019, at Reception No. 2019105743 in the City and County of Denver Clerk and Recorder's Office, State of Colorado, therein as:

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## LAND DESCRIPTION – STREET PARCEL #3

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- The parcel No. 138-A of the City and County of Denver, State of Colorado, Project Number 1-16006, containing 27,629 square feet or 0.634 acres, more or less, within Parcel C1 as described in Exhibit "A" of the Warranty Deed at Reception Number 2004209815 in the records of the Office of the Clerk and Recorder of the City and County of Denver, located in the Northeast 1/4 of the Southwest 1/4 of Section 15, Township 4 South, Range 68 West of the 6th Principal Meridian, City and County of
- 28 Denver, being more particularly described as follows:
- 29 BASIS OF BEARINGS: All Bearings are grid bearings of the S.E. Corridor I-25/I-225 Mapping
- 30 Projection Coordinate System. Bearings are based upon the East line of the Southwest 1/4 of
- 31 Section 15, Township 4 South, Range 68 West of the 6th Principal Meridian. The Northerly point of
- 32 said line is a recovered and accepted stone with notch 1-foot deep in a range box. The Southerly 33 point of said line is a recovered and accepted 3-1/4 inch brass cap stamped "GRIENER ENG, 1/4,
- 15/22, LS 19611, 1986" in a range box. The Basis of Bearings between said points is South 00° 44' 34
- 35 35" East a distance of 2,647.75 feet.
- 36 **COMMENCING** at the Northern point of the Basis of Bearings;
- 37 THENCE along the North line of said Southwest 1/4 of Section 15 South 89° 59' 00" West a
- distance of 50.00 feet to the Northeast corner of said Parcel C1, also being a point on the 38
- Westerly Right-of-Way line of South Broadway and the **POINT OF BEGINNING**; 39
- 40 **THENCE** South 00° 44' 35" East a distance of 71.65 feet along the East line of said Parcel C1, also
- 41 being the Westerly Right-of-Way line of South Broadway;
- 42 **THENCE** through the land of said Parcel C1 the following five (5) courses:

1	1. Departing said Right-of-Way line North 45° 22' 48" West a distance of 24.40 feet;
2	2. South 89° 59' 00" West a distance of 403.27 feet;
3	3. South 45° 02' 43" West a distance of 12.98 feet;
4	4. South 00° 06' 27" West a distance of 5.62 feet;
5 6	<ol> <li>North 89° 53' 33" West a distance of 55.09 feet to a point on the Westerly line of said Parcel C1;</li> </ol>
7	<b>THENCE</b> along the Westerly line of said Parcel C1 North 29° 54' 48" West a distance of 7.14 feet;
8 9	<b>THENCE</b> departing said Westerly line North 00° 06' 27" East a distance of 62.97 feet to a point on the North line of said Parcel C1, also being the North line of said Southwest ¼ of Section 15;
10 11 12 13	<b>THENCE</b> along the North line of said Parcel C1, also being the North line of said Southwest ¼ of Section 15, North 89° 59' 00" East a distance 487.43 feet to the POINT OF BEGINNING. The area described contains 27,629 square feet, or 0.634 acres, more or less.
14	be and the same is hereby approved and said real property is hereby laid out and established and
15	declared laid out, opened and established as West Exposition Avenue.
16	Section 2. That the real property described in Section 1 hereof shall henceforth be known
17	as West Exposition Avenue.
18	COMMITTEE APPROVAL DATE: December 17, 2019 by Consent
19	MAYOR-COUNCIL DATE: December 24, 2019 by Consent
20	PASSED BY THE COUNCIL: January 6, 2020
21	- PRESIDENT
22 23 24	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
25	PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 26, 2019
26 27 28 29	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
30 31	Kristin M. Bronson, Denver City Attorney
32 33	BY: Kurton Date: Dec 26, 2019